

This booklet contains the 2009 Discipline of the Congregational Holiness Church. Items not carried forward will no longer be in effect.

2009

CONGREGATIONAL HOLINESS CHURCH, INC.

DISCIPLINE

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**DISCIPLINE
of the
CONGREGATIONAL HOLINESS CHURCH, INC.**

PREFACE

January 29,1921

Whereas: We wish to state, in assembling ourselves together, to organize a Congregational Holiness Church that it is with a spirit of sorrow that such a move becomes necessary, but we do honestly feel that the Spirit of the Lord demands a move of this kind. So, it is in obedience to God and respect to His humble followers that we organize a Congregational Holiness Church, setting forth the faith that is taught by the doctrines of Jesus Christ and the Apostles, which bring to one and all who accept salvation from sin and sinning and the Baptism with the Holy Ghost.

Our purpose is to follow the teachings of the Bible. So, in form of government, we believe in a Congregational Government, while no actions taken by the few or many will glorify God unless we let the love of God rule in our hearts and lives. But we observe how both State and Church have suffered when a few hold the reins of government. So, knowing by experience or observation the injustice and suffering that is brought on individuals when the whole assembly is not allowed a voice, we do, with the feeling of duty we owe to God and His followers, also with courage, organize the Congregational Holiness Church, believing a cry is already going up from many pure hearts for such a church. So, it is with a purpose in our hearts to glorify God that we present this form of government and Articles of Faith.

THE CONGREGATIONAL HOLINESS CHURCH
ARTICLES OF FAITH

1. There is but One living and true God, the great Creator, and there are three Persons in the Godhead: the Father, the Son, and the Holy Ghost. Genesis 1:1-27; Matthew 28:19; I John 5:7.
2. We believe the Holy Bible to be the inspired Word of God. II Timothy 3:16; II Peter 1:20,21.
3. We believe we are justified when we repent of our sins and believe in Jesus Christ. Mark 1:15; Acts 13:38,39; Romans 5:1.
4. We believe Sanctification to be a definite work of grace subsequent to Salvation. St. John 15:2; 17:16,17; Ephesians 5:25-27; I John 1:9.
5. We believe in the Baptism with the Holy Ghost, and speaking with other tongues as the Spirit gives utterance to be the initiatory evidence of this experience. Acts 2:4; 19:6; 10:44-46. Since the Spirit gives the utterance when one is baptized with the Holy Ghost, we reject the practice of one telling another what to say in order to speak in tongues. We also reject the teaching that one who has received the Baptism of the Holy Ghost can speak in tongues at will, without the Spirit prompting the utterance.
6. We believe in divine healing for the body. Acts 3:2-12; 9:32-43; 5:15,16; James 5:14. We do not condemn medical science.
7. We believe every blessing we receive from God, including divine healing, comes through the merits of the atonement. Romans 5:11; James 1:16,17.
8. We believe in the operation of the nine Gifts of the Spirit. We also believe in the manifestation of the nine Fruit of the Spirit and recognize that these should be present in the life of every believer. 1 Corinthians 12:1-12; Galatians 5:22-23
9. We believe in the imminent rapture of the church, and the personal, premillennial Second Coming of our Lord Jesus Christ. Acts 1:10,11; I Thessalonians 4:13-18; Revelation 1:7.
10. We, as a church, believe in the eternal redemption of all saints who are faithful to the end. Matthew 24:13; Revelation 2:10. We reject the theory of “once in grace always in grace” regardless of conduct. I Corinthians 10:12; Galatians 5:4.

11. We believe all who die out of Christ will be punished eternally, but those who die in Him shall share in His glory forever. Daniel 12:2; Matthew 25:46; John 5:29; Jude 7.
12. We believe the Bride of Christ is composed of the entire spiritual church. I Corinthians 12:25; II Corinthians 11:2; Galatians 3:28,29; Ephesians 4:16; 5:23-33; Revelation 19:7,8.
13. We believe in the sacredness of marriage between one man and one woman. We promote commitment to strong family values. Ephesians 5:31-33; 6:1-4; Hebrews 13:4; Matthew 19:5; Leviticus 18:22; Genesis 2:24.
14. We require all our ministers to speak the same thing and that there be no division among us in doctrine concerning our Articles of Faith. I Corinthians 1:10.

FORM OF GOVERNMENT

1. This body of worshipers shall be known as the Congregational Holiness Church. Its form of government shall be congregational. We observe the latest edition of Robert's Rules of Order as our standard of business procedure.
2. The Articles of Faith, Form of Government, and Condition of Membership shall not be changed except by a majority of votes of all local churches membership.

CONDITION OF MEMBERSHIP

1. Anyone admitted into membership of this church must know he or she is born of God. St. John 3:7; I John 3:9; 5:16.
2. He or she must be in harmony with the Articles of Faith, also, must abstain from the use of tobacco, use of alcoholic beverages, abuse of drugs, the use of profane language, and other things that are contrary to holy living, and take the Bible as his or her rule of conduct. I Corinthians 3:16,17; II Corinthians 7:1.
3. Anyone who belongs to Oath Bound Secret Societies will not be received as a member of this Church. Reference to "Oath Bound Secret Societies" does not apply to Labor Unions not oath bound. Matthew 24:26; St. John 18:20; I Corinthians 6:14,18; Ephesians 5:12.
4. Anyone having a spirit of uncleanness, such as homosexuality or lesbianism does not qualify for membership in the Congregational Holiness Church. Romans 1:26-32.

PERSONAL COMMITMENTS

1. We will demonstrate our commitment to Christ through spiritual examples of holy living.
2. We will demonstrate our loyalty to God and our commitment to the body of Christ by good works, a godly walk and faithful stewardship.
3. We will only engage in activities that glorify God in our body and spirit. We will read, watch and listen to that which provides for our spiritual edification.
4. We will live in a manner so pleasing to God that it will inspire trust and confidence from others and manifest the spiritual image of Christ.
5. We will give priority to fulfilling family responsibilities, to preserving the sanctity of marriage, and maintaining the divine order of the home.
6. We will practice moderation in lawful things and abstinence in things that are offensive or which lead to addiction or enslavement.
7. We will follow the Scriptural principles of modesty through our dress in a manner that will enhance our Christian testimony and will lend credence to our witness.
8. We will demonstrate our Christian commitment by fulfilling our obligation to society by being good citizens, by decrying social injustices and protecting the sanctity of life by speaking out against abortion & euthanasia.

CHURCH MEMBERSHIP

TRANSFER OF MEMBERSHIP:

1. No Congregational Holiness Church member shall unite with another Congregational Holiness Church without a letter of transfer from their previous church.
2. A church letter of transfer shall not be issued without a written request from the secretary of the church with which the member desires to unite. This letter shall not be issued unless the majority of church board present approve such action. The membership shall be informed when a name is dropped from the church roll.
3. No one can be a member of the Congregational Holiness Church and hold membership in any other organized or independent church. Membership in the local church shall be terminated immediately in such cases.
4. Backslidden members shall be dropped from the roll after counseling, and application of scriptural principles. Galatians 6:1.

NON-ATTENDING MEMBERS:

5. Any member of a local church who does not attend services at the church of which he or she is a member for a continuous period of six (6) months or who does not report to their church secretary or pastor in writing for the same period, shall be put on the inactive list. The local church board shall pass on all names which are to be placed on the inactive list. Members who are attending college or serving in the armed forces of their country, or suffering extended illness, or who are incompetent shall be exempt from the above ruling.

The church shall not report the inactive membership in their annual membership roll, neither shall the inactive member have a right to vote in any elections of the church. The pastor shall explain the ruling to new members when they unite with the church. The members should be advised when placed on the inactive list. An inactive member may be reactivated by approval of church board. Any minister placed on an inactive list by his/her local church shall be reported immediately in writing to their District Superintendent. The District Presbytery will be responsible to follow up at their discretion.

FINANCES

1. The General Superintendent shall receive a salary of \$59,000.00 per year with a minimum 3% cost of living salary increase annually, effective August 1 of each year. His compensation shall also include utilities, dwelling, contents insurance, \$600 per month for health insurance and up to \$100.00 per month matching retirement contribution. When the General Superintendent travels within the continental United States on behalf of the church, his wife's expenses will be paid also. During the week of Pastor Appreciation Day, the General Superintendent shall receive an extra week's pay.
2. The Executive Director of World Missions shall receive a salary of \$52,500.00 per year with a minimum 3% cost of living salary increase annually, effective August 1 of each year. His compensation shall also include utilities, dwelling, contents insurance, \$600.00 per month for health insurance and up to \$100.00 per month matching retirement contribution. When the Executive Director of World Missions travels on behalf of the church in the United States, his wife's expenses will be paid also, and one trip outside the United States each year. During the week of Pastor Appreciation Day, the World Missions Executive Director shall receive an extra week's pay.
3. The 2nd Sunday in April is to be designated Mission USA Day. A First Fruits Offering will be received to accomplish the goals of the Mission USA Department.
4. The Mission USA Administrator is authorized, with the approval of the General Superintendent, to pay any minister pioneering a new work a monthly supplement of up to \$400.00 from the Mission USA Department for a period of six (6) months. The Local District shall supplement a minimum of the same where the funds are available. This supplement must be applied for by the District Presbytery. The supplement may be extended with the approval and participation of the District Presbytery, Mission USA Administrator and the General Superintendent.
 - A. Homeland Missionary Supplement:
 1. The Mission USA Administrator, with the approval of the General Superintendent, is authorized to pay a monthly supplement of up to \$400.00 for a period of six (6) months to any qualified minister who is designated as a Mission USA Homeland Missionary whose sole purpose is moving to a new area to pioneer a new church.

The homeland missionary must apply for the supplement. The supplement may be extended, pending review of the progress of the new work for a period of six (6) months.

2. An application for the Homeland Missionary Supplement (Mission USA Form # 004) is available at the General Headquarters Office.
5. The General Women's Ministries Executive Director shall receive an honorarium of \$400.00 per month from the General Women's Ministries fund.
 - A. The Assistant Executive Director, the General Secretary and the General Secretary/Recorder shall receive an honorarium of \$100.00 quarterly as funds are available.
 - B. The National Director of Missionettes shall receive an honorarium of \$100.00 per month from the General Missionette's fund as funds are available.
 - C. We recommend that the W.M. monthly dues for each local church be \$6.00.
6. The General Brotherhood Executive Director shall receive an honorarium of \$150.00 per month, plus mileage as funds are available.
7. The National Royal Rangers Commander shall receive an honorarium of \$100.00 per month, plus mileage as funds are available.
8. All authorized persons shall be paid .40 cents per mile when traveling in the interest of official church business. This will be paid from each respective treasury. Travel by common carrier shall be actual expense incurred.
9. The General Executive Board shall give consideration to compensating the secretaries for their services in the Pre-General Conference Committee meetings and the General Conference, as well as personnel taking and editing the Minutes and Discipline.
10. The Discipline and the General Conference Minutes shall be printed under separate covers.
11. The World Missions Department shall hire a part-time secretary as needed. Salary, bonuses, and fringe benefits must be approved by the General Executive Board.
12. The monthly regional calling cost for Rev. José Rubio, the Liaison Officer to the Texas Conference, shall be paid by General World Missions Department.
13. All unsalaried Executive Board members shall be given an honorarium of \$150.00 per month.
14. Tithes:
 - A. Licensed Persons Tithes:

All pastors and licensed personnel shall pay their tithes from their ministerial work monthly to the district secretary of the district where they hold membership.
 - B. Tithes Paid to Local Church:

Tithes of pastors and licensed persons received from secular work other than ministerial work shall be paid into the local church where they hold membership. All lay persons shall pay their tithes into the local church where they hold membership. These tithes are to be paid into the local church's general operating account and cannot be earmarked by the payee. Tithes shall be paid as received on a continual basis.

- C. Disbursement of Church Tithes:
Each local church secretary shall send 10% of all tithes and offerings received from the local church to the district secretary monthly. Special offerings for the departments of World Missions, Evangelism and Home Missions and building funds shall be exempt from the 10%.
 - D. Tithes to General Treasury:
The district secretary shall send 15% of the tithes from the churches sent to him to the Office of Finance and Public Relations, monthly.
 - E. All superintendents, sectional pastors, and ministers shall promote the financial structure of our church, tithe and preach tithing.
15. Each local Sunday School and Youth Ministry shall deduct 10% from their regular offering. These amounts shall be sent to the district secretary who shall make proper disbursement. 20% of the 10% shall go to the General Office of Finance for proper disbursement.
 16. A special Youth Emphasis Offering will be given by each church on the 3rd Sunday in June for the operation of our Mission USA Department.
 17. The fiscal year shall be January 1 through December 31. This brings the church into compliance with IRS regulations for reporting. At each General Conference the financial statistical information shall be reported through April of the General Conference year.
 18. General Property Fund:
 - A. All ordained and licensed personnel shall pay \$10.00 per year and all lay members shall pay \$1.00 per year to the General Property Fund. This money is to be paid no later than the Annual Conference in the respective districts. Each district may retain 10% of monies for expense of collection. Honor Roll members are exempt from the General Property Fund assessment. The Minister's I.D. Card will not be issued until dues are paid.
 - B. In lieu of the \$10.00 per year, each ordained or licensed person may elect to pay a one time fee of \$200.00 and be exempt from paying the yearly property dues. The Minister's I.D. Card will still be issued if the minister is in good standing at the Annual Conference.
 19. Every church shall be required to comply with this financial structure. In the case of a church failing to comply, it shall be the responsibility of the District Superintendent with the sectional pastor to bring it to the attention of the pastor and the church board. It shall be the responsibility of the pastor to bring it to his church and to implement the same.
 20. Any local church, lay member, or licensed person not complying with the above financial plan shall have no official voice in the local church, district or general conference. Neither can he or she hold any official position or serve on any board in the local church, district or general conference.
 21. It is the obligation of the church to provide for the support of the pastors, evangelists and missionaries. Luke 6:38. "Even so did the Lord ordain that they who proclaim the

gospel should live of the gospel.” I Corinthians 9:14

22. We recommend the following as a suggested pay scale for pastors in the full-time ministry:

Church Attendance	Weekly Salary	Weekly Expenses	Total Weekly
1- 50	524.00	111.00	635.00
51-100	552.00	124.00	676.00
101-150	581.00	132.00	713.00
151-200	619.00	139.00	758.00
201-250	646.00	145.00	791.00
251-300	697.00	153.00	850.00
301-350	720.00	161.00	881.00
351-400	758.00	171.00	929.00
401-450	801.00	181.00	982.00
451-500	825.00	195.00	1,047.00

ATTENTION: The 2009 pastoral pay scale is to be considered as starting salary. It does not include an increase for tenure or merit. In addition to these benefits, the church should provide housing or housing allowance and utilities, plus medical insurance and social security. Expense allowances are primarily for transportation.

ADDITIONALLY: The local church board should consider a 3 % pay increase annually.

We request that any church employing a full-time pastor having no secular employment, pay no less than the above schedule based on membership.

23. That all secretaries and treasurers, general, district and local churches, deposit all money in bank in church name and reconcile books with bank statement monthly and all disbursements be made by check. Each district secretary shall send a monthly financial report to the Office of Finance. Each local church shall be supplied with a monthly report from their district.
24. The monies derived from the ministers tithes shall be disbursed as follows:

45%	Retirement	1%	Royal Rangers
20%	District Treasury	1%	Missionettes
20%	General Treasury		
8%	Mission USA		
5%	General Property Fund		

25. General Office:
- A. The salaries of the General Office personnel shall be determined by the General Executive Board.
 - B. The General Superintendent and General Treasurer will make decisions when money will be transferred from General Operating Fund to Superintendents Car Fund.
 - C. The PCCNA and NAE dues shall be paid from the General Operating Fund.
 - D. The General Office of Finance assessments be set by the General Executive Board.
 - E. The expenses of the former General Superintendents to the General Conference and to Continuing Education Classes will be paid from the General Operating Fund. This will apply only if their expenses are not paid by another department.
 - F. The expenses of the General Executive Board incurred on any official business of General interest will be paid for by the respective department they are representing.
 - G. That all funds within all departments be used only for what they are designated for.
26. The Hugh and Kathleen Bowling Scholarship Fund shall be administered by the General Executive Board.
27. Charges made for each license application are as follows: \$15.00 for Local Preachers License, with an additional \$15.00 for Ordination License. These monies will be sent to the Office of Finance in Griffin to cover administrative costs. Districts may make an additional charge to cover their administrative costs and the cost of literature.
28. Vouchers:
- A. The expense voucher will be used by all our respective Districts.
 - B. All General expense vouchers and receipts must be approved by the General Superintendent before any checks are written.
 - C. Guidelines for vouchers:
That actual miles be paid from the place of residence to the site of the General event and return. Actual miles from restaurants/motels will be reported on the voucher. When authorized delegates ride together, only the driver of the car will report the mileage. A meal allowance of \$25.00 per day shall be given to all delegates to meetings on the General Church level. This includes General Committee members and district officials. A per diem of \$25.00 per day will be paid when the conference is in session. Lodging expenses for authorized delegates shall be paid the night before the scheduled event through the night prior to the closing, as long as the conference closes by 2:00 p.m. If the delegates live more than 200 miles from the meeting place, lodging for the following night shall be paid at his option. When traveling with a non-delegate the authorized delegate would report the cost of single room rates on his/her voucher. All vouchers must be submitted on the last day of the scheduled meeting. Payments and adjustments to the districts will be made within one (1) week by the Office of Finance.
 - D. Expenses incurred in General Committee Meetings, Pre-General Committee Meetings, and the General Conferences shall be paid on a pro rata basis by each district. All vouchers must be submitted to the General Office of Finance on the last day of the scheduled meeting. Each district shall be assessed within one (1) week

- following the meeting by the Office of Finance. Payments should be made by the district within four (4) weeks to the Office of Finance.
29. The Pocket Secretary Calendar: The General Headquarters shall prepare a Pocket Calendar containing information of the General Church. These pocket calendars shall be funded by the General Church. Income generated by sale of the calendars will be placed in the General Operating Account.
 30. All ministers that are members of the former Retirement Program, will be sent a gift of 45% of annual contributions on December 1, each year.
 31. No letter or correspondence soliciting funds is to be sent to our churches except it be for programs or endeavors adopted by the General Conference or General Committee. If, due to some natural disaster such as earthquakes, floods, tornadoes, etc., an emergency need should arise, the approval of the General Executive Board, meeting in a called session, would be required before soliciting funds from our churches.
 - A. No General or Departmental project that would necessitate a financial drive among the local churches is to be undertaken without the approval of the General Conference or the General Committee.
 - B. No District project that would necessitate a financial drive among the local churches is to be undertaken without the approval of the District Presbytery, or the Quarterly or Annual Conference.
 - C. No individual or department of the local church shall undertake a project which would necessitate a financial drive among the local constituency without the approval of the Pastor or the local church body.
 32. No personal offerings for church officials or any individual other than missionaries or national workers on foreign fields will be received or disbursed by the Office of Finance.
 33. The local district shall pay the expense of the District Presbytery and their spouses to the Leadership Conferences.
 34. In emergency situations, the General Committee may alter finance and salary structure between General Conferences subject to the approval of the next General Conference.
 35. A Minister's Benevolent Fund will be established with the purpose of providing a love gift to every surviving Congregational Holiness Church minister/spouse in the event of the other's death. At the death of a C.H.C. minister or his/her spouse, a letter of notification will be sent from General Headquarters to every participating minister. Each minister receiving the letter would then send the stated survivor a \$10 love gift. If there is not a surviving spouse, the gifts would be sent to the estate. Participation in this fund would be voluntary. Every minister would be given an opportunity to become a participant. If the minister chooses not to be a participant, his or her surviving spouse will not receive a benefit. To receive the love gift, one must have been Ordained or Licensed in good standing for a minimum of five (5) years.

AUDITS AND BONDING

1. The General Executive Board shall audit the books of the Office of Finance and the Publishing House on the off years. (The term “off years”, means the years in between officers’ election year.) All books of the Office of Finance shall be audited by a qualified auditor on the year of General Conference. The time of audit shall be decided by the elected Finance Committee. The Secretary of Finance must be bonded.
2. The District Presbytery of each district shall audit the record books of all secretaries of works with district-wide activities on the off years. All district record books must be audited on the year of the General Conference by a qualified auditor. This auditor cannot be a member of the District Presbytery. All district secretaries and treasurers must be bonded.
3. The local church board shall be responsible to see that an annual audit of all the local church treasuries be made.

CHURCH ORDINANCES

WATER BAPTISM:

We believe all Christians should be baptized with water. Baptism shall be administered by immersion by an ordained minister, or pastor if not ordained, “In the name of the Father and of the Son and of the Holy Ghost,” according to the command of our blessed Lord. Matthew 28:19; Mark 16:16.

THE LORD’S SUPPER AND FOOT WASHING:

All Christians are invited to partake of the Lord’s Supper and foot washing with us. Matthew 26:26-29; St. John 13:14.

CONCERNING WAR

Although we believe that government is ordained of God and that God’s children should be subject unto the higher powers according to Romans 13:1-7, we believe that war is inevitable as long as we are in a sinful world. Therefore, we ask our members to follow their own conscience concerning the issue of war.

CONCERNING SEXUAL IMMORALITY

In recent years, the world has witnessed an increase in sexually related crimes. Unfortunately, some of these incidents have occurred within the church. Since laws differ from state to state, we strongly recommend that you learn the legal requirements in the area where you live. If you are ever confronted with an incident of this nature, you must immediately fulfill all legal and moral requirements. As quickly as the legal aspects have

been completed, you should begin to minister to the spiritual and emotional needs of all parties involved. If you feel you are not qualified to provide adequate guidance, seek professional help to ensure the most favorable outcome for all who have been affected.

GENERAL OFFICERS AND COMMITTEES

1. The General Conference shall elect the following General Officers: General Superintendent, First Assistant General Superintendent, Second Assistant General Superintendent, General Treasurer and General Secretary.

The above-mentioned personnel constitute the General Executive Board. Each member of this board shall be at least 30 years of age and must have been with the Congregational Holiness Church body as an ordained minister for ten (10) consecutive years with good report, and they must have a minimum of three (3) years pastoral experience. An Executive Director of World Missions shall be elected by this conference. He shall reside in the parsonage provided for him on general property in Griffin, Georgia. The qualifications for this office shall be the same as the Executive Board. He/she must have experience working in the World Missions field.

The General Conference may also elect three (3) General Trustees. The qualifications for this office shall be the same as that of the General Executive Board.

2. The General Committee shall be composed of the General Executive Board, the General Trustees, the District Presbyteries, the Executive Director of World Missions, Mission USA Administrator, General W. M. Executive Director and General Brotherhood Executive Director. The General Committee shall transact any general church business that will be of benefit to the work in general that may come before them between the General Conferences. General Committee Meetings will not be held on Saturday unless the General Executive Board deems it an emergency.
3. The General Superintendent with the General Committee shall have the authority to transact any business that will be of benefit to the work in general that will not conflict with the Discipline.
4. The Superintendent elected at each General Conference shall act as Chairman of the following conference. The Secretary of the preceding term will terminate his work when the General Minutes are prepared for printing.
5. No one shall be elected to more than one general office at any time that would give them any judicial power, unless approved by the General Conference.
6. When there are conflicting interpretations on the wording of any item in the Discipline, the ruling of the General Executive Board shall be the official interpretation.
7. All department and general equipment, supplies and vehicles shall be used primarily for church related purposes.

8. The local church shall pay all expenses of ordained pastors and lay delegates to the General Conference as a delegate. Expenses of clerical delegates shall be paid by their respective districts.
9. All minutes of the General Executive and General Department Boards shall be sent to each member of the General Committee. Minutes of all District Department Board meetings shall be sent to their respective District Superintendent and Secretary.
10. The policies, rules and regulations adopted by the Quadrennial General or Biennial/Quadrennial District Conference can only be changed between conferences with a 2/3 majority vote.

GENERAL CONFERENCE

1. This body shall be composed of the General Executive Board, General World Missions Board, General Women's Ministries Board, General Brotherhood Board, General Trustees, National Royal Rangers Commander, District Presbyteries, District Evangelism Co-ordinator, District World Missions Director, District W. M. Executive Directors, District Brotherhood Executive Directors, District Christian Education Directors, the spouses of all General Committee members, all ordained ministers and all pastors, all retired ordained pastors and their spouses who are members of the CHC and are Christians, all ordained pastor's spouses who are members of the church and are Christians, one delegate for every 12 members or fractional part thereof from the roll of licensed ministers, including those holding Christian Ministers License prior to August 1999. The same rules apply to Foreign Mission Districts.
2. An alternate delegate shall be elected for each clerical and licensed worker delegate. But, if the need arises, alternate delegates shall be eligible to serve as substitute for any regular delegate in the licensed category for which they are qualified.
3. Each local church shall furnish one (1) lay delegate for each 50 active members or fractional part thereof from their church roll. The lay delegates shall be elected by their local church.
4. Said conference shall be called to order by its Superintendent.
5. Each district shall elect a representative from their respective district to serve on all committees for the next General Conference. Alternate delegates may serve on any committee if elected by the district for the next General Conference. No member of the General Executive Board shall be elected to serve on any of the General Conference Committees elected at the district level to serve through the General Conference, in order that they may be available for consultation to all the General Conference Committees. Each district shall elect their representative for these respective committees at the Annual Conference one (1) year prior to the General Conference. The prepared reports of each committee shall go directly to the floor of the General Conference. Any proposed change must be presented in writing to the Pre-Conference Committee. Any proposal submitted to the proper committee may be re-introduced to the floor of the conference if it is

sponsored and signed by 20 members of the General Conference. Any proposal which was not submitted to a Pre-Conference Committee may be introduced to the floor of the conference if it is sponsored and signed by 50 members of the General Conference.

The General Superintendent shall advise the constituency of the time of the meeting of these committees, allowing any acceptable member of the Congregational Holiness Church to offer proposed changes.

**GENERAL EXECUTIVE BOARD
AND
DEPARTMENT HEADS' MEMBER TRIAL**

Charges against a member of the General Executive Board or a Department Head, considered to be legitimate by the majority of the board, shall place him under temporary suspension until the General Executive Board can execute an investigation. Charges shall be filed with the General Secretary. If the General Secretary should be the member against which charges are brought, then the charges shall be filed with the General Superintendent. The Executive Board shall choose three (3) members of the General Committee to go to the area and conduct a hearing and settle the case, if possible. The three (3) selected committeemen are authorized to suspend the accused, pending trial by the General Committee, if in their opinion there is sufficient evidence of misconduct.

The findings of the chosen three (3) members of the General Committee shall be returned to the Executive Board member with whom the charges were filed. Said member shall supply the accused and the other members of the General Executive Board with a copy of their findings. If not successful in settling the case satisfactorily, the Executive Board member, with whom charges were filed, shall supply the defendant and the other members of the General Executive Board with a complete text of the charges informing them of the time and place to meet the General Committee. The defendant shall have no less than 20 days to prepare his defense.

The General Committee may acquit or expel the accused board member or department head according to their findings. If the defendant is found innocent, he returns automatically to his office. Upon acquittal or conviction, the Executive Board member, with whom charges were filed, shall supply the defendant and the other members of the General Executive Board with a copy of the General Committee's judgement. Failure on the part of the defendant to appear and cooperate with the General Committee shall be sufficient grounds for expulsion. The defendant, having cooperated with the General Committee, if dissatisfied with the committee's decision, may file an appeal to the General Conference with the General Secretary. If the General Secretary should be the member against whom charges are brought, then the appeal shall be filed with the General Superintendent.

In case of expulsion, death, or resignation of the General Superintendent, the remaining members of the board shall immediately call a General Committee Meeting and the General Committee shall elect someone to fill the office until the next General Conference. In case of expulsion, death, or resignation of any other Executive Board member or Department Head, the General Committee shall elect someone to fill the office made vacant during the next General Committee Meeting.

In the event any member of the General Executive Board or Department Head resigns his office, the other members of the board shall be authorized to officially accept the resignation.

In the event of the expulsion or resignation of any Executive Board Member or Department Head, his pay and benefits shall terminate 30 days from said date.

If, at anytime, a General Official or Department Head person has civil charges of immoral misconduct and/or sexual misconduct brought against them, that individual will be placed on automatic suspension by his respective board, until said charges are finalized. At such time, appropriate action will be taken. This suspension will be automatic.

DISTRICT CONFERENCE

1. Each District Biennial/Quadrennial Conference shall determine the time and place of sitting. It shall be composed of its ordained and licensed ministers, including those holding Christian Ministry License prior to August 1999, District W. M. Board, District World Missions Board, District Evangelism Co-ordinator, District Christian Education Board, District Brotherhood Board, District Royal Rangers Commander, and one (1) delegate from each local church for every 25 members or fractional part thereof. It shall be called to order at the appointed hour by its District Superintendent.
2. The policies, rules and regulations adopted by the Quadrennial General or Biennial/Quadrennial District Conference can only be changed between conferences with a 2/3 majority vote.

BUSINESS PROCEEDINGS GUIDELINES:

1. Enrollment.
2. Fixing hours of business.
3. District Presbytery Report.
4. Hearing reports from pastors, evangelists and mission workers. If any member fails to report for two (2) years, in person or in writing for one (1) year, his/her name shall be dropped from the roll. This does not include ministers on the honorary roll or for serious illness and foreign missionaries in the field.
5. Hearing reports from local churches.
6. Report of Committees.

7. Licensing and ordaining of applicants. Also, receiving ordained and licensed ministers from other Christian bodies.
8. Miscellaneous business.
9. Time and place of next Conference. Reading of appointments. Adjournment.

**DISTRICT SUPERINTENDENT
AND
DISTRICT PRESBYTERY**

1. Each district shall elect a District Presbytery consisting of District Superintendent, First Assistant Superintendent, Second Assistant Superintendent, Secretary and Treasurer, and Assistant Secretary and Treasurer to form a committee of five (5). In order to efficiently and effectively meet the needs of leadership and functioning of various district departments and boards, each district will have the option of choosing a four-year term, or a two-year term for district officials and department heads.
2. Each district may elect three (3) trustees to hold district property in trust.
3. All works of the district which have district-wide activities shall be under the jurisdiction of the District Presbytery.
4. The District Superintendent must be at least 30 years of age. He shall have been an ordained minister at least five (5) consecutive years with good report in the Congregational Holiness Church and must have a minimum of three (3) years of pastoral experience. The First and Second Assistant Superintendents are subject to the above qualifications.
5. District Secretary and Treasurer:
 - A. The District Secretary and Treasurer may be a lay person if an ordained minister cannot be procured by a district. If a lay person is elected, he/she must be at least 25 years of age, having been a member in good standing with the Congregational Holiness Church and three (3) years of consecutive service.
 - B. The District Assistant Secretary and Treasurer may be a lay person. This person must be at least 25 years of age, having been a member in good standing with the Congregational Holiness Church for three (3) consecutive years.
6. The Superintendent shall devote as much time as possible visiting the preachers and churches of his district, laboring to keep unity and fellowship among the people.
7. The Superintendents of the respective districts with the District Presbytery shall have authority to transact any business that will be of benefit to their district that will not conflict with the Discipline.
8. The Superintendents be authorized to aid pastors and their congregations in settling any difficulty that may arise, and to aid evangelists and local preachers in any way they may have need, and along with his District Presbytery, see that all churches are supplied with preachers and/or pastors as far as reasonably possible.
9. All projects, programs, preachers, or speakers for Youth Camps, Seminars, Retreats and

Camp meetings must be approved by their respective District Presbytery. Names of all elected candidates for district activities must be submitted to the District Presbytery before they are confirmed and names of all elected candidates for general activities must be submitted to the General Executive Board, before they are confirmed.

DISTRICT PRESBYTERY MEMBER TRIAL

Charges against a member of a District Presbytery considered to be legitimate by the majority of the presbytery, shall place him under temporary suspension until such time the General Executive Board can execute an investigation. Charges shall be filed with the General Secretary. The General Executive Board shall choose three (3) members of the General Committee to go to the area and conduct a hearing and settle the case if possible. The three (3) selected committeemen are authorized to suspend the accused, pending trial by the General Committee, if in their opinion there is sufficient evidence of misconduct.

The findings of the chosen three (3) members of the General Committee shall be returned to the General Secretary. The General Secretary shall supply the defendant and District Presbytery involved with the complete text of the charges informing them of the time and place to meet the General Committee. The defendant shall have no less than 20 days to prepare his defense.

The General Committee may acquit or expel the accused presbyter according to their findings. If the defendant is found innocent, he returns automatically to his office. Upon acquittal or conviction, the General Secretary shall supply the defendant and District Presbytery involved with a copy of the General Committee's judgement.

Failure on the part of the defendant to appear and cooperate with the General Committee shall be sufficient grounds for expulsion. The defendant, having cooperated with the General Committee, if dissatisfied with the committee's decision, may file an appeal to the General Conference with the Second Assistant General Superintendent.

In case of expulsion, death, or resignation of any district official, the remaining members of the respective board shall immediately call a Committee Meeting and shall elect someone to fill the office until the next Conference. At the next conference, that office shall be filled.

If, at anytime, a District Official or licensed person has charges of sexual misconduct or civil charges of immoral conduct brought against him/her, that individual will be placed on automatic suspension by his/her District Presbytery, until said charges are finalized. At such time, appropriate action will be taken. This suspension will be automatic.

DISTRICT BOUNDARIES

The General Conference shall determine District geographic boundaries.

DISTRICT GEOGRAPHICAL BOUNDARIES

- North Alabama District: This district will include all the territory north of I-20 within the state of Alabama, the churches in Metropolis, IL. and Paducah, KY. Churches in North Western Georgia north of I-20 and west of Douglasville, GA., may have the option to be in the North Alabama District or North Georgia District.
- South Alabama District: This district will include all the territory south of I-20, within the state of Alabama.
- East Carolina District: This district will include all the territory in South Carolina east of Aiken, SC. and all territory in North Carolina east of Hickory, NC. and east of Gaffney, SC.
- West Carolina District: This district will include territory within the states of Georgia, South Carolina and North Carolina. The district will include Eastern Georgia from Thomson, GA. to Aiken, SC. north and south of I-20 and western South Carolina to Gaffney and Western North Carolina to Hickory, NC.
- Central Georgia District: This district will include territory south of I-20, within the state of Georgia from Thomson to the Alabama Border. The two (2) churches in Tennessee will be part of the Central Georgia District.
- North Georgia District: This district will include the territory in Georgia north of I-20, with the exception of Western Georgia which may include North Alabama District and parts of Eastern Georgia, which may include the West Carolina District.
- Florida District: This district will include the entire state of Florida.
- Virginia District: This district will include the entire state of Virginia and the upper north east corner of North Carolina.

Before a church can transfer from one district to another, it must have the approval of both

districts and the General Executive Board. If one (1) of the districts does not give the approval, a committee of at least three (3) from the General Executive Board will go to that district in order to make the final decision.

STATE PERMIT

Each district shall secure the proper permit in each state or states in which they operate to transact business under the charter of the Congregational Holiness Church, Inc.

Each church should strongly consider becoming incorporated in the state in which they are located. A copy of the Articles of Incorporation must be submitted to the District Office.

SECTIONAL PASTOR

1. Each District Presbytery may appoint sectional pastors to assist the District Superintendent. The sectional pastor shall assist with promotional work in his section. It shall be his duty to assist in settling minor difficulties in churches assigned to him. He should be given preference in holding church conferences. Difficulties that cannot be settled locally shall be referred to the District Presbytery.
2. The sectional pastors must be ordained ministers and will be responsible to, and serve under, the District Presbytery and must have at least three (3) years experience as a pastor.

MINISTERIAL CONDUCT

1. Since the calling of the ministry is the highest calling from God that an individual can have and in order for the ministry to be respected by all, the minister must be of good report and must comply with the "Conditions of Membership" and "Personal Commitments." If a licensed minister is proven guilty of immoral acts such as illicit relations with the opposite sex, homosexuality, or lesbianism, etc., he or she shall forfeit his or her license.
2. If the conduct of any licensed member of this body is found to be unbecoming at any time, it shall be reported to the District Presbytery in writing and signed. It shall be the duty of the District Presbytery to thoroughly investigate the same. If they find their conduct on any line to be unbecoming, they shall have a right to suspend them or demand their credentials. Before trial of an individual, the person must be given at least 20 days advance notice in writing by the District Superintendent, informing him of the nature of the charge so that he can adequately be prepared to plead his case and answer the charge brought against him. If the person involved so desires, he or she may appeal to a Judiciary Committee approved by the next conference of their district. The defendant forfeits his right of appeal if he fails to appear and cooperate with the District Presbytery.

3. When a minister's license is revoked, a copy of the charges with a statement of proven cause of such action shall be furnished each District Presbytery, who shall inform each pastor in their respective district. Revoking of one's license shall terminate his membership in the local church, and he will be required to make amends before he becomes eligible for membership. Said minister may be eligible for reconsideration to be licensed again at the end of a two (2) year period. A thorough investigation should take place before reinstatement in such cases.
4. All our ministers must be patterns in their daily lives, and their business dealings must be above question. They shall not contract debts beyond their means to pay.

QUALIFICATIONS FOR THE MINISTERIAL HONOR ROLL

To be eligible for the Honor Roll, ministers must be at least 65 years old and inactive from full time ministerial service at the time of enrollment. The minister must have had at least fifteen years of continuous service and have cooperated with the financial program of the denomination. Recommendations for enrollment shall come from the minister's local church. Request will be sent to the respective District Secretary where the minister is a member. Honor Roll members will be exempt from the ministerial assessment. Secular and ministerial tithes will continue to be paid as per the Discipline.

MINISTERS' RETIREMENT ASSISTANCE PLAN

PURPOSE: The purpose of the Congregational Holiness Church Inc., Minister's Retirement Assistance Plan is to assist the minister in retirement.

MEANS:

1. The Congregational Holiness Church, Inc., shall contribute 45% of the minister's tithes to his/her M.R.A. Plan.
2. The individual minister and/or his/her church employer shall be encouraged to contribute to this assistance.

QUALIFICATIONS:

1. The minister must comply with the tithing system of the denomination to be included in the M.R.A. Plan.
2. The minister must comply for three (3) years and the denomination's 45% contributions should have accumulated at least \$1,000.00 before account will be opened.
3. Each minister will have the option to either enroll in the 403-B retirement program with Lincoln National, or remain in the IRA Retirement with Wachovia. If they are already at retirement age, they may choose to have their monies returned to them at the end of each calendar year.

OBLIGATIONS:

1. The only responsibility the Congregational Holiness Church, Inc. has toward this plan is those approved by the General Conference.
2. The Congregational Holiness Church, Inc. shall not make any contributions to a minister who discontinues his/her fellowship with the church or is dismissed by the church.
3. The church officials shall discourage the minister from withdrawing any money from his/her IRA before he/she is 59 ½ years old. The only exception shall be medical expense.
4. The General Executive Board shall begin a program to educate our pastors in retirement programs that exist.

PASTORS AND EVANGELISTS

DUTIES AND QUALIFICATIONS:

1. The District Presbytery must first approve a minister being considered as a church pastor who has not been with this body for two (2) years.
2. Since we require all our pastors to be members of the church they are pastoring, upon assuming his duties he automatically becomes a member along with his/her spouse, unless the spouse requested otherwise.
3. Since a minister automatically becomes a member of the church of which he/she is pastor, he/she shall also automatically become a member of the district in which the church is located. All pertinent information shall be transferred to the district in which he/she is pastoring.
4. Any ordained minister, associate pastor or assistant pastor of the Congregational Holiness Church, having been with the body one (1) year, shall have a right to serve as pastor in any district so long as his life is in harmony with the Articles of Faith, and he is in fellowship with his own district as well as the district in which he is pastoring. He will be under the jurisdiction of the District Presbytery concerning church matters where he is laboring. This also applies to evangelists.
5. Any minister being considered for the position of Associate Pastor must be licensed by the Congregational Holiness Church. If he/she does not hold license, he/she must first be approved by the District Presbytery before he/she can be elected by the local church.
6. Our pastors should make known clearly the rules and/or Condition of Membership to all who desire to unite.
7. No pastor may resign his/her church without giving the Presbytery and the Church 30 days notice in writing. Notice must be received by Officials within five (5) working days. A church shall give the pastor and District Presbytery the same consideration. If a church chooses to not require the pastor to serve a 30-day notice, they are still responsible to pay his/her salary for the 30 days.
8. To be eligible to pastor, one must be in compliance with the financial system of the church.

9. No licensed personnel of the Congregational Holiness Church shall be allowed to serve or pastor churches outside the movement without the consent of his District Presbytery. Then he must pay his ministerial tithes to the district where he is a member. No one shall serve in any district or general position while pastoring outside the denomination.
10. There shall be no projects, programs, preachers or speakers in the local church without the approval of the pastor of the local church.
11. All licensed persons shall be required to attend all camp meeting services possible.

TRANSFER OF LICENSED PERSONNEL

1. Ministers desiring a letter of transfer shall approach the District Presbytery of the district to which he desires to transfer. Secretary of a desired district shall write district where he is a member, for letter of transfer and all pertinent records.
2. When the approved letter of transfer is received from former district, the letter shall be presented to the desired district for acceptance.
3. The Congregational Holiness Church, Inc., recognizes the following Denominations and will consider exchanging license for license.
 - Assembly of God - Springfield, Missouri
 - Church of God - Cleveland, Tennessee
 - Church of God, Mountain Assembly
 - Church of God of Prophecy - Cleveland, Tennessee
 - Free Will Baptist, Pentecostal Faith
 - Foursquare Church
 - International Pentecostal Church of Christ - London, Ohio
 - International Pentecostal Holiness Church - Oklahoma City, Oklahoma
 - Pentecostal Church of God - Joplin, Missouri
 - Pentecostal Free Will Baptist Church - Dunn, North Carolina

Any other Pentecostal/Full Gospel Denomination that has the approval of both the General Executive Board and the Licensing District Presbytery.

- A. Note: A minister pastoring an independent church who has completed Bible College training in any of the above denominations, or has attended a Bible College approved by the General Executive Board, or attended MIP training in the Church of God may also qualify license for license in the Congregational Holiness Church.
- B. All ministers transferring license for license must read our Discipline and “*We Believe.*” He/she will meet with his/her District Presbytery within one (1) month of transferring to see if he/she has a working knowledge of those books.

SECONDED MEMBERSHIP AGREEMENT

International Pentecostal Holiness Church and Congregational Holiness Church

The International Pentecostal Holiness Church and Congregational Holiness Churches have a common heritage and a historical working relationship. In an effort to further the relationship between the denominations, it is proposed that each denomination recognize the credentials of the other.

The following motion on Seconded Membership will allow pastors holding credentials in one (1) denomination to pastor in the sister denomination.

Seconded Membership may be granted to a minister in order for him/her to serve a pastorate in the denomination other than where he/she holds membership. Seconded Membership does not require a formal transfer of denominational membership.

1. A minister who is granted Seconded Membership status to pastor in an IPHC Conference/CHC District will be amenable to the conference/district superintendent and conference/district board within whose jurisdiction the pastorate is located.
2. The minister who is granted Seconded Membership status shall report and tithe monthly in the conference/district in which the pastorate is located according to the Manual/Discipline of the IPHC/CHC.
3. Details of his/her status pertaining to retention of insurance, retirement benefits, etc., must be worked out to the satisfaction of each denomination, conference/district boards, the minister, and the local church involved prior to this status being granted.
4. A minister who is granted Seconded Membership status to pastor in a conference/district will be granted seat, voice and vote in the denomination where actively pastoring, but must surrender those privileges in the denomination where he/she holds membership during said pastoral tenure.
5. Upon termination of the pastorate requiring Seconded Membership status, the minister's amenability immediately transfers back to the denomination in which he/she holds membership.
6. Should conflict arise during the pastorate, the seconded pastor shall not begin another fellowship/church without the approval of all superintendents involved. Should he/she do so, his/her membership will be immediately terminated with his/her respective denomination.

APPLICATION FOR LICENSE

1. The Congregational Holiness Church approves and endorses the King James Version of the *Holy Bible*.
2. The Ministers Internship Program must be completed, as required by the District Presbytery, before receiving Ordination License. The Ordination MIP consists of a *Congregational Holiness Notebook Study Guide*, the *Practical Guide to Church Ministries* by Stan Toler, and the *Vision Caster* by Hugh Skelton. The District Presbytery may approve applicants who have credible pastoral experience without requiring

completion of this MIP Program. Each District will determine the cost of the Minister's Internship Program approved by the General Committee relative to their individual situation. This will allow them to cover their administrative costs and the cost of literature.

3. To receive Local Preachers License, one must take the prescribed study course consisting of the Old Testament Surveys 1 & 2, New Testament Survey, *We Believe*, and the *Life Story of Ben Duncan*. The Presbytery of each respective District will be responsible for grading all of the Study Course tests.
4. The General Headquarters will furnish each district with the testing and grading supplies. A copy of all ministerial applications and license examinations shall be sent to General Headquarters for filing.
5. All applicants for Local Preachers license must be able to confirm having preached at least 50 times.
6. Before being ordained, a minister must be called to pastor a church or confirm by records of having preached at least 100 times. He must have held Local Preachers license for twelve (12) consecutive months or more immediately preceding applying for ordination and be at least 18 years old.
7. No one shall be granted Local Preachers or Ordination License by this body who does not have the baptism of the Holy Ghost as recorded in Acts 2:4. They also must be involved in an active, ongoing ministry.
8. All applicants must be able to give Scripture references for the doctrine they are going to preach and must be familiar and in harmony with the church Discipline.
9. Anyone involved in double marriage who applies for license must qualify according to Matthew 19:9.
10. Local Preachers license does not authorize one to assume the duties of an ordained minister such as performing marriage ceremonies (unless performed in states where permitted by law), administering the Lord's Supper, Water Baptismal Services, holding local church conferences or pastoring churches. However, a person holding local preachers license shall be authorized to pastor a church and perform all the duties of a pastor only in the local church where he/she is pastoring (with the exception of marriage ceremonies in states where prohibited by law). The above authority is given under the guidance of their respective District Presbytery.
11. All applicants for Ordination and Local Preachers license shall have recommendation from the local church of which they hold membership with signature of pastor and church secretary. Anyone applying for license who has previously held license with another church or a religious group must have a statement of character from the previous church or religious group.
12. Women shall be ordained to preach and encouraged to exercise all gifts imparted by the Holy Ghost.
13. All licensed personnel shall be subject to the District Presbytery where they are laboring. Members of a local District Presbytery shall be subject to the General

Committee.

14. Since a minister automatically becomes a member of the church of which he/she is pastor, he/she shall also automatically become a member of the district in which the church is located. All pertinent information shall be transferred to the district in which he/she is pastoring.
15. Christian Ministry Licenses shall be approved and granted by the local church board and voted upon by the membership of the local church. The uniform license application as approved by the General Conference should be used for this license. The study course for this license is the *We Believe* and the *True Discipleship* books. Only those who were previously granted Christian Ministry License by the District Conference will have an official voice at the District / General Conference.

16. **LICENSE APPLICATION**

ORDINATION ()

LOCAL PREACHERS ()

1. NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
TELEPHONE: () _____ AGE: _____ MO. _____ DAY _____ YR. _____
2. Are you married? _____ How many marriages? _____
If more than one (1) marriage, was the divorce for adultery? Mt. 19:9 _____
If more than one (1) marriage, fill out the supplemental questionnaire.
3. The Congregational Holiness Church is opposed to any form of homosexual activities.
What is your position? _____
4. Do you use tobacco in any form? _____
5. Educational Status: Grammar School Grade Completed _____
High School-Grade Completed _____ College _____ No. of years _____
Special Courses _____

6. How long have you been a member of the Congregational Holiness Church? _____
_____ Name of Church _____.
7. Are You Saved? _____ Sanctified? _____ Baptized with the Holy Ghost
with the evidence of speaking in tongues? _____.

8. Have you been baptized in water in the name of the Father, and of the Son, and of the Holy Ghost? _____.

9. Have you studied the C. H. Church Discipline? _____ Are you in harmony with its teachings? _____

10. Have you been active in preaching? _____ Teaching? _____
Other? _____ If so, how long? _____

11. Do you pay tithes according to the plan set forth in the Discipline? _____
If not, will you do so? _____

12. Have you held license with any other denomination or independent church? _____
If so, have these license been surrendered? _____ Give reason for leaving them _____

13. Will you cooperate with, and esteem your District and General Officials? _____

14. Will you support the District and General programs? _____

15. Will you promote loyalty by attending the Quarterly and Semi-annual District Conferences and Camp Meetings, and etc.? _____

16. If applying for Local Preacher's License have you preached more than fifty (50) sermons? _____

17. If applying for Ordination License, how long have you held Local Preacher's License? _____
Have you been called to pastor a church? _____ Have you preached 100 sermons? _____ Would you be willing to pastor? _____

18. Have you been recommended by your local church? _____

Applicant's Signature

Pastor's Signature

Church Secretary's Signature

FOR DISTRICT PRESBYTERY USE ONLY

Date Examined _____
Approved () Rejected () District Secretary Signature

Remarks: _____

One copy of this form will be retained in the District Office Files and one copy will be mailed to the International Headquarters Office in Griffin, Georgia.

**17. SPECIAL FORM FOR APPLICANTS APPLYING FOR LICENSE
WHO ARE DIVORCED AND REMARRIED**

1. NAME OF APPLICANT: _____
2. DATE OF DIVORCE: _____
3. BRIEF EXPLANATION FOR REASON OF DIVORCE: _____

4. DATE OF REMARRIAGE: _____
5. NAME OF CURRENT SPOUSE: _____
6. *NAME OF FORMER SPOUSE: _____

ADDRESS: _____
City State Zip

TELEPHONE NUMBER: _____

*Note: List the name of your former spouse only if the divorce occurred within the last five (5) years.

Copies of this form will be filed with the License Application in applicants' respective District Office and at the International Office in Griffin, Georgia.

FORMS OF LICENSE

LOCAL PREACHER'S LICENSE:

To all persons to whom these presents shall come, Greetings: Be It Known That _____ having satisfactorily met all requirements prescribed for license to preach the Gospel of our Lord Jesus Christ, is accordingly granted this certificate.

In testimony whereof the seal of the Congregational Holiness Church, Inc., and signatures of _____ Superintendent, _____ Secretary, as authorized by the General Conference.

Valid only when accompanied with a current I.D. Card.

CERTIFICATE OF ORDINATION:

To all persons to whom these presents shall come, Greetings: Be It Known That _____ having satisfactorily met all requirements prescribed for ordination into the ministry of the Gospel of our Lord Jesus Christ, is accordingly admitted to the rank with all honors, rights and privileges, viz., to administer the Lord's Supper, to baptize, to solemnize matrimony, to feed the flock of God, taking the oversight, not as a lord over God's heritage, but being an example to the flock.

In testimony whereof the seal of the Congregational Holiness Church, Inc., and the signatures of _____ Superintendent, _____ Secretary, as authorized by the General Conference.

Valid only when accompanied with a current I.D. Card.

MINISTER'S LETTER OF TRANSFER

This is to certify that _____ is a _____ Minister in good standing with the District of the Congregational Holiness Church, and is hereby granted a letter of transfer to the _____ District.

Signed

District Superintendent: _____

District Secretary/Treasurer: _____

Date: _____

MINISTERS RESTORATION PROGRAM

When a minister's license has been revoked, the following steps are to be used as a guideline to restore such a one back into the ministry. Gal. 6:1; II Cor. 5:19.

THE ELEMENTS OF FULL RESTORATION:

1. Confession and repentance. This is of course the first step necessary. Without this there

can be no restoration back to God or to the Church. The person must be willing to confess their sin and repent; thus forsaking their sin.

2. They must be willing to go into the history of the events that led to the fall. This may be painful, but it will allow the fallen person to discover the circumstances surrounding the fall and avoid such in the future. The person helping them with this area must keep utmost confidence and not spread the details of the experience.
3. They must be willing to submit to Godly persons and follow their restrictions. The person who has fallen must understand that they will have to step down from the ministry until the time they have completed the program. Unless a person is willing to submit to those over him or her in the Lord, they will not be considered restored and will not receive their license.
4. They need comfort and assurance. No one will know better than this person the effects of their sin. We, as a Christian community, must be willing to give support during this period of their life. We must always encourage the person who has fallen and not be guilty of destroying the wounded.
5. They must have an advocate to speak for them. The person assigned to help them back to ministry will be their advocate. They will speak in behalf of the fallen.
6. When the person is restored, there must be an official declaration of this restoration made. At the end of the restoration period, a declaration will be made to all parties in positions of leadership stating the person is restored and returned to service with the recommendation of the presbytery. This was the ultimate goal of Jesus and must also be our ultimate goal.

Although license will not be reissued for two (2) years, the District Presbytery may allow the fallen minister to begin preaching again at a time they deem sufficient, if the person has submitted to the restoration program completely and shown they are ready to resume ministry.

ELECTIONS

QUALIFICATIONS FOR VOTING IN ALL CHURCH BUSINESS:

1. One must be in compliance with the church financial plan for at least 90 days.
2. One must have been a member of the church at least 90 days.
3. One must be at least 14 years of age.
4. Non-attending members for at least six (6) months are ineligible.

BALLOT VOTE:

1. Elections of all officials, general, district and local shall be determined by ballot when there is more than one (1) nominee. All pastor elections shall be determined by ballot.

GENERAL AND DISTRICT OFFICIALS ELECTION:

1. General Officials shall be elected every four (4) years, and serve a four-year term. Each

district shall have the option of choosing a four-year (4) term or a two-year (2) term for district officials and department heads. Each district will have the option to have quarterly or semi-annual conferences. Financial and statistical reports shall be published at each Conference. The General Conference will be conducted every four (4) years.

In case of expulsion, death, or resignation of any District official, the remaining members of the respective board shall immediately call a Committee Meeting and shall elect someone to fill the office until the next Conference. At the next Conference, that office shall be filled.

In case of expulsion, death, or resignation of the General Superintendent, the remaining members of the board shall immediately call a General Committee Meeting and the General Committee shall elect someone to fill the office until the next General Conference. In case of expulsion, death, or resignation of any other Executive Board member or Department Head, the General Committee shall elect someone to fill the office made vacant during the next General Committee Meeting.

In the event any member of the General Executive Board or Department Head resigns his office, the other members of the board shall be authorized to officially accept the resignation.

2. The term of all general officers of the General Conference shall expire at the close of each four (4) year- term.
3. All General officials shall be nominated by secret ballot. The secret ballots shall be given to a screening committee in order to screen each nominee to see if they qualify according to the Discipline and to determine if the nominee will accept the position, if elected. The secret nominations shall be taken at the beginning of the conference.
4. No one shall be permitted to serve on any District or General level of leadership who is divorced and remarried, unless he or she is the innocent party and qualifies by Matthew 5:32, Matthew 19:9 and 1 Corinthians 7:15.

PASTOR ELECTION:

1. Upon request by a majority of the official church board, an expression ballot may be taken in the local church body, not more than one time every two (2) years. The District Presbytery shall be notified and given an opportunity to resolve the matter before a vote is taken. The expression ballot will be used only when the pastor has been elected for an indefinite term. Church meetings called for the purpose of receiving an expression ballot must be moderated by an ordained minister. The church shall be given advance notice of not more than 30 days nor less than ten (10) days prior to balloting. Results shall be made known to the church body immediately. The ballot slip shall read as follows with space to be checked:

_____ “I prefer the pastor to remain.”
_____ “I prefer a change.”

2. If the expression ballot reveals a majority of membership present prefer a change; an official election shall be held, not less than 30 days, or greater than 45 days from date of expression ballot. If the pastor is relieved by the church after the election, he shall be paid for 30 days. If the expression ballot reveals a majority of the membership present prefers the pastor to remain, then the pastor may call for an election of church board not more than 30 days, nor less than ten (10) days.
3. If a pastor goes before his congregation, and resigns his church and then has a change of heart, the church will have to hold a pastor election within 30 days.
4. Each church shall elect its own pastor by a majority vote of its membership present.
5. Each church shall be notified 30 days in advance of pastor election. Only votes of members present will be legal. No solicitation of votes shall be carried on by anyone.
6. No one shall attend pastors' election in which he/she is a nominee for pastor.
7. All pastors shall be elected for either four (4) years or an indefinite term and all local church officials shall be elected every four (4) years.
8. In the event a church becomes without a pastor, it shall be the duty of the District Presbytery to immediately appoint an Interim Pastor to serve until the church can have an official pastor election.
9. The interim pastor is not a member of the official church board, but may sit in the board meetings if a majority of the board requests it. He/she must meet the same qualifications as that of a pastor and will be under the supervision of the District Presbytery.

OFFICIALS' AND PASTORS' CHANGING DATE

1. The terms of all officials shall terminate at the same time. They shall assume their new duties the first day in the month of August. Biennial/Quadrennial Conferences of the respective district can be held on different dates, but the officials changing date shall be as stated, that is, the first day of August.
2. A three (3) person transitional team may be appointed by the GEB/District Presbytery as deemed necessary.

OFFICERS OF LOCAL CHURCH AND THEIR DUTIES

OFFICERS:

1. Each church shall elect one (1) deacon for every 20 members and a treasurer. Secretaries may be appointed by the pastor and the church board or elected by the church body. (This is to acquire adequate personnel to keep and file records and reports and be in compliance with current IRS regulations.)
2. A church may choose to have a Nominating Committee for the Official Board (Deacons, Trustees, and other elected members). Nominations shall be made by the active membership by secret ballot. Nominations then shall be submitted to the pastor and the

official board, who shall review the lists of nominees. The names of the nominees who qualify according to the Discipline of the Congregational Holiness Church, Inc., shall be submitted to the nominating committee. The nominating committee shall contact each qualified nominee to see if they are willing to serve if elected.

TRUSTEES:

Each church may elect three (3) trustees.

QUALIFICATIONS-TRUSTEES:

1. A man's life and character must pass certain criteria before he can serve. The Scriptures dictate the qualifications.
 - A. The trustee must be chosen "from among you" (Acts 6:3), a member from the local congregation for at least one (1) year.
 - B. The trustee must be a man of good reputation, "men of honest report" (Acts 6:3), the confidence and trust of the congregation and community are essential.
 - C. The trustee must be willing to be involved in the work of God through the church; he is to "serve" (Acts 6:3).
 - D. The trustee is to be "grave" (I Timothy 3:8), i.e., steadfast and serious.
 - E. The trustee is not "given to much wine" (I Timothy 3:3), he is temperate and does not depend on physical stimulants.
 - F. The trustee is "not greedy of filthy lucre" (I Timothy 3:3), he is a faithful giver of his tithe, generous, and not motivated by money.
 - G. The trustee is proper in his doctrine, "holding the mystery of the faith in pure conscience" (I Timothy 3:9), fully subscribing to the tenets of the faith of the Congregational Holiness Church.
 - H. The trustee is a mature believer, "and let these also be first proven" (I Timothy 3:10).

OFFICIAL CHURCH BOARD:

Pastor, deacons and church secretary make up the official board of the church. No one may serve more than one (1) position on the official church board. We recommend that whenever possible, no two (2) family members should serve on the official church board.

DUTIES OF THE OFFICIAL CHURCH BOARD:

1. The official board shall advise the pastor in matters pertaining to the spiritual life of the church and the ministry of its ordinances. As the need requires, they shall examine applicants for membership and administer discipline.
 - A. The official church board shall recognize that it has been chosen to serve the church and is responsible to implement policies established by the congregation.
 - B. The pastor shall be considered as the spiritual overseer of the church and shall direct all of its activities. He/she shall be the president of the corporation and shall act as chairman of all the business meetings of the church and of the official board. He

shall be the ex-officio member of all committees and departments.

C. Relationships:

1. To The Pastor: The board member is the pastor's advisor, helper, and prayer partner. In this position he is a loyal supporter to the pastor, assisting him to fulfill the vision and goal's God has given him for the local church. The pastor is the chairman and a voting member of the church board.
 2. To Each Other: Board members are a team, working together within the scope of their assignment with the view of achieving the successful advancement of the church. Board members should seek to develop a close relationship through mutual prayer, worship, and cooperation, co-laboring with the pastor.
 3. To The Congregation: Board members should promote goodwill in the congregation and should strengthen the people's confidence in the pastor and his leadership. The spiritual interest and welfare of the congregation are their concern and responsibility.
 4. To The Community: Board members should be the church's public relations to the people in the community. Their lives should be a testimony of true Christianity, conducting themselves in a manner that will honor Christ.
2. They shall assist the pastor in promoting the programs of the local church and are responsible, along with the pastor, for the cooperation of the church with the district and general programs.
 3. The church board nor the local church shall make any rule pertaining to finances contrary to the Discipline or their respective District.
 4. The church board shall review the pastor's salary at least every six (6) months.
 5. In the event the local church cannot obtain a pastor, the vice-chairman of the board shall notify the District Superintendent to arrange for the pulpit to be filled.
 6. The pastor shall preside as chairman of all official board meetings, except when the meeting concerns the pastor himself. He may be present then, if the board so desires. If and when this is the case, he should ask the vice-chairman to preside.
 7. Any member of the official church board can request that the pastor call a meeting of the board, informing him regarding the purpose of the meeting, and it is the duty of the pastor to call the meeting within 30 days. If the pastor refuses to call the meeting, then the vice-chairman of the board would have the authority to call the meeting; provided that each member of the board, including the pastor, is notified and the meeting is scheduled at a time convenient to the majority of the local church board. The vice-chairman shall preside over the meeting which he has called into session.

DEACONS:

1. First, see that order is kept, second that church is properly lighted, heated and cleaned, then see that property is maintained. He shall not have authority to conduct a church conference or to receive members in the church. To be eligible for deacon, one must hold membership with the church for at least one (1) year, with the exception of new

churches. One deacon shall be elected by the official church board to serve as vice-chairman of the official church board.

2. Also, where feasible, a church may establish a system of rotating deacons on and off the church board. Under this system, no deacon is to serve longer than two (2) consecutive terms. After a deacon is off the board for at least one (1) term, he is eligible to serve again.

DEACONS-QUALIFICATIONS:

1. A man's life and character must pass certain criteria before he can qualify to serve. The Scriptures dictate the qualifications.
 - A. The deacon must be chosen from "among you" (Acts 6:3), a lay member of the local congregation for at least one (1) year.
 - B. The deacon must be a man of good reputation, "men of honest report." (Acts 6:3) The trust and the confidence of the congregation and community are essential.
 - C. The deacon is in a spiritual ministry "full of the Holy Ghost" (Acts 6:3), and continuing to be "full" (Ephesians 5:18).
 - D. The deacon is required to help make decisions in practical and temporal matters as well as giving support to the pastor in spiritual matters, as sound direction and wise counsel needs "wisdom" (Acts 6:3).
 - E. The deacon must be willing to be involved in the work of God through the church. He is to "serve." (Acts 6:2) He must be regular with his church attendance.
 - F. The deacon is to be "grave" (I Timothy 3:8), steadfast and serious.
 - G. The deacon is not "doubled tongued" (I Timothy 3:8), a man of his word, dependable.
 - H. The deacon is "not given to much wine" (I Timothy 3:8), he is temperate and does not depend on physical stimulants.
 - I. The deacon is "not greedy of filthy lucre" (I Timothy 3:8), he is a faithful steward with his tithes, generous, and not motivated by money.
 - J. The deacon is proper in his doctrine, "holding the mystery of the faith in a pure conscience" (I Timothy 3:9), fully subscribing to the tenets of faith of the Congregational Holiness Church.
 - K. The deacon is a mature believer, "and let these also be proved" (I Timothy 3:12).
 - L. The deacon leads his home in Christ, "ruling their children and their own houses well." (I Timothy 3:12)
 - M. The deacon's wife must be an example of the Christian life, "grave, not slanderers, sober, faithful in all things" (I Timothy 3:11).

SECRETARY-TREASURER:

1. Whereas a church uses the office of Secretary-Treasurer as one (1) combined position, they are responsible as secretary to keep minutes of the official meetings of the board and be responsible for the minutes of any business meeting of the church. The secretary shall

likewise be responsible to preserve an accurate record of the membership of the church, and to perform any other clerical work necessary to the efficient discharge of their duties. They shall see that all legal documents and corporate seal are kept safely. As treasurer of the church they shall be the custodians of all church funds and shall receive and disburse the same under the direction of the pastor and official board. They shall deposit all funds in a responsible bank and make all disbursements by checks. They shall make a true and accurate record of all monies received and disbursed, and shall make reports as requested. As treasurer, they shall prepare a report quarterly and have read before the church, and provide an annual statement of contributions for each donor at the end of the year. An outside or internal audit may be called by the pastor and official board at any time.

ELECTION OF SUNDAY SCHOOL OFFICIALS:

1. The local church membership shall elect the Sunday School Superintendent. The official church board, with the assistance of the Sunday School Superintendent shall arrange and recommend the teachers and Sunday School officers. Their actions shall be presented to the church for approval.
2. Since the Sunday School and C. H. Y. A. are auxiliaries of the church, we insist that all officers and teachers be members of the church when possible. Otherwise, their life and doctrine shall be in conformity with the Discipline. We also insist Congregational Holiness literature be used in all classes.

INSTALLATION CEREMONY FOR CHURCH MEMBERSHIP

During a service in which the pastor has designated as such, he may ask the choir to sing an appropriate song. While the choir is singing, he may ask those that have previously been counseled with on church membership and are eligible, to come and stand before the podium facing the congregation. The minister then will take the Bible and step in front of the candidates facing them and administer the following charge:

1. In presenting yourself for membership, you are assuming a solemn obligation and you will be expected to always be true to your vow and faithfully fulfill your obligation as a loyal member of this church.
2. Do you confess before this congregation that you personally know the Lord Jesus Christ as your Savior in the full pardon of your sins? (Answer, I do.)
3. Do you agree to walk in the truth of the scriptures? (Answer, I do.)
4. Are you willing to abide by and subscribe to the Discipline of the Congregational Holiness Church as outlined by the scriptures and set forth in the church Discipline? (Answer, I am.)
5. Do you agree to be subject to the church counsel and to the admonition of those over you in the Lord? (Answer, I do.)

6. Will you support the church with your attendance and temporal means to the best of your ability as set forth in the local church, district, General Conference and the Bible? (Answer, I will.)

(Minister, turning to congregation, may ask,)

7. Is there anyone here that can show just cause why this/these person/persons may not be included as a member of this church? If so, let them now speak.

8. Do I now hear a move and second to receive this person/these persons into membership of this church?

9. By the authority invested in me as a minister/or/pastor of the Congregational Holiness Church, I take great pleasure in welcoming you as a member into the (name of the local church) Congregational Holiness Church.

A. The minister shall then pray for the continued faithfulness and welfare of the new members, after which the church secretary shall be instructed to enter their names, addresses, age and sex into the official church roll.

B. The minister then shall extend to each new member the right hand of fellowship, and also invite the whole congregation to come and do so.

FORM OF CHURCH LETTER

This is to certify that the bearer hereof, _____ is an acceptable member of the Congregational Holiness Church at _____ (name of church) _____ (location).

This letter has been granted as prescribed in the Discipline under “Transfer of Membership.” “No church letter of transfer shall be issued without a written request from the secretary of the church with which the member desires to unite. Neither shall a letter be issued without the majority of church members present approving of such action.”

Signed:

Pastor: _____

Secretary: _____

Date: _____

CHURCH TRIALS AND GRIEVANCES

1. Church trials shall be conducted on gospel principles only. Matthew 18:15-18; I Corinthians 6:1-7; Galatians 6:12.

2. In the event a local church becomes involved in a dispute to the extent of splitting the church, the District Presbytery shall be authorized to expel those guilty of misconduct and assist the church in securing a pastor if necessary.

RELATIONSHIP OF LOCAL CHURCHES TO THE DISTRICT AND GENERAL CONFERENCE

1. The General Conference of the Congregational Holiness Church is that organized body with full power and authority to designate the teachings, principles, and practices of all local churches composing said conference.
2. The local church is a member of the General Conference and is entitled to representation in the conference meetings by its ordained pastor and lay delegates authorized according to membership.

LOCAL CHURCH PROPERTY

OWNERSHIP OF LOCAL CHURCH PROPERTY:

Local churches are the result of the faithful service of ministers and lay persons of the Congregational Holiness Church, Inc. All local churches are constituents of the General Conference and together compose the Congregational Holiness Church, Inc. Therefore, the right of a local church to withdraw from the Congregational Holiness Church, Inc., does not exist.

All local church property shall be deeded either to:

*“Congregational Holiness Church, Inc., a Georgia Corporation” or to
“ _____, _____ and _____ (names of local trustees)
as trustees of the (name of local church) Congregational Holiness Church and their
successors in office, for the use and benefit of the (name of local church)
Congregational Holiness Church; but, if the (name of local church) Congregational
Holiness Church should cease to be a member of the Congregational Holiness
Church, Inc., then to the Congregational Holiness Church, Inc., a Georgia
Corporation”*

It is required that the above language be employed verbatim. It shall be the duty of the District Superintendent to transmit a copy of all local deeds to the General Executive Board within thirty (30) days of the filing of each deed.

If a local trustee position is vacant (whether by failure to elect a trustee within 30 days of a vacancy, nonattendance of a trustee, transfer of membership of a trustee, death of a trustee, expulsion of a trustee by the District Presbytery or vacancy for any other reason) a District Presbytery member will automatically and without further notice or action, be substituted in as a local trustee to fill that vacancy. For the first such vacancy, the District Superintendent shall automatically become a local trustee; for the second such vacancy, the District 1st

Assistant Superintendent shall automatically become a local trustee and for the third such vacancy, the District 2nd Assistant Superintendent shall automatically become a local trustee.

Any local trustee who participates in attempting to withdraw a church by signing a deed purporting to convey local property outside the Congregational Holiness Church, Inc., automatically forfeits his membership and such trustee shall immediately be expelled by the District Presbytery. Any deed signed by such trustee is therefore null and void from its inception since his very act of signing such a deed automatically removes his authority to do so.

All persons including trustees, lay persons and/or licensed ministers who attempt in any manner whatsoever to withdraw a church from the Congregational Holiness Church, Inc., shall thereby forfeit their membership and shall immediately be expelled by the District Presbytery. Licenses of persons involved shall immediately be revoked.

Before the District Presbytery may give consideration to allowing a minister from another denomination to pastor a local church (even on a temporary basis), the District Presbytery shall first meet with local church trustees and have all local property deeded to the

“Congregational Holiness Church, Inc., a Georgia Corporation” or to

“ _____, _____ and _____ (names of local trustees) as trustees of the (name of local church) Congregational Holiness Church and their successors in office, for the use and benefit of the (name of local church) Congregational Holiness Church; but, if the (name of local church) Congregational Holiness Church should cease to be a member of the Congregational Holiness Church, Inc., then to the Congregational Holiness Church, Inc., a Georgia Corporation”.

The same steps shall be taken by the District Presbytery with respect to any minister who has held license with the Congregational Holiness Church, Inc., for less than two (2) years before assuming a pastorate.

By accepting licensure in the Congregational Holiness Church, Inc., all pastors expressly agree to these provisions. Any minister not licensed with the Congregational Holiness Church, Inc., who is allowed to pastor a local church, shall sign an affidavit expressly agreeing to these provisions.

AFFIDAVIT

COUNTY of _____

STATE of _____

COMES NOW Affiant and states as follows:

1. My name is _____. I am over the age of eighteen (18), am laboring under no disabilities and am otherwise competent to give this affidavit.
2. In exchange for being allowed to pastor the _____ Congregational Holiness Church, I hereby agree to follow and be bound by all rules and regulations of the Congregational Holiness Church, Inc., including the 2005 Discipline and any subsequent edition of said Discipline. I specifically agree to all rules regarding local church property ownership as follows:

OWNERSHIP OF LOCAL CHURCH PROPERTY

Local churches are the result of the faithful service of ministers and lay persons of the Congregational Holiness Church, Inc. All local churches are constituents of the General Conference and together compose the Congregational Holiness Church, Inc. Therefore, the right of a local church to withdraw from the Congregational Holiness Church, Inc., does not exist.

All local church property shall be deeded either to:

“Congregational Holiness Church, Inc., a Georgia Corporation” or to

“_____, _____ and _____ (names of local trustees) as trustees of the (name of local church) Congregational Holiness Church and their successors in office, for the use and benefit of the (name of local church) Congregational Holiness Church; but, if the (name of local church) Congregational Holiness Church should cease to be a member of the Congregational Holiness Church, Inc., then to the Congregational Holiness Church, Inc., a Georgia Corporation”

It is required that the above language be employed verbatim. It shall be the duty of the District Superintendent to transmit a copy of all local deeds to the General Executive Board within thirty (30) days of the filing of each deed.

If a local trustee position is vacant (whether by failure to elect a trustee within 30 days of a vacancy, nonattendance of a trustee, transfer of membership of a trustee, death of a trustee, expulsion of a trustee by the District Presbytery or vacancy for any other reason) a District Presbytery member will automatically and without further notice or action, be substituted in as a local trustee to fill that vacancy. For the first

such vacancy, the District Superintendent shall automatically become a local trustee; for the second such vacancy, the District 1stAssistant Superintendent shall automatically become a local trustee and for the third such vacancy, the District 2nd Assistant Superintendent shall automatically become a local trustee.

Any local trustee who participates in attempting to withdraw a church by signing a deed purporting to convey local property outside the Congregational Holiness Church, Inc., automatically forfeits his membership and such trustee shall immediately be expelled by the District Presbytery. Any deed signed by such trustee is therefore null and void from its inception since his very act of signing such a deed automatically removes his authority to do so.

All persons including trustees, lay persons and/or licensed ministers who attempt in any manner whatsoever to withdraw a church from the Congregational Holiness Church, Inc., shall thereby forfeit their membership and shall immediately be expelled by the District Presbytery. Licenses of persons involved shall immediately be revoked.

Before the District Presbytery may give consideration to allowing a minister from another denomination to pastor a local church (even on a temporary basis), the District Presbytery shall first meet with local church trustees and have all local property deeded to...

“Congregational Holiness Church, Inc., a Georgia Corporation” or to

“ _____, _____ and _____ (names of local trustees) as trustees of the (name of local church) Congregational Holiness Church and their successors in office, for the use and benefit of the (name of local church) Congregational Holiness Church; but, if the (name of local church) Congregational Holiness Church should cease to be a member of the Congregational Holiness Church, Inc., then to the Congregational Holiness Church, Inc., a Georgia Corporation”

The same steps shall be taken by the District Presbytery with respect to any minister who has held license with the Congregational Holiness Church, Inc., for less than two (2) years before assuming a pastorate.

By accepting licensure in the Congregational Holiness Church, Inc., all pastors expressly agree to these provisions. Any minister not licensed with the Congregational Holiness Church, Inc., who is allowed to pastor a local church, shall sign an affidavit expressly agreeing to these provisions.

Further, Affiant saith not.

_____(Seal)
Signature of Pastor

Sworn to and subscribed before me this ____ day of _____, 20__.

_____ My Commission Expires:

Signature of Notary
(Notary Seal)

ORGANIZATION OF LOCAL CHURCHES

1. Any ordained minister of the church has authority to organize churches where he finds as many as five (5) persons desiring to unite with us.
2. The Congregational Holiness Church permits a local church to incorporate for the purpose of securing funds. Such arrangements shall assure that title to the church property will continue to be held in trust by its trustees; and the church Discipline shall be strictly complied with.

SALE OF CHURCH PROPERTY

Proceeds from sale of church property sold by the District Presbytery shall be held in district treasury for two (2) years. Thereafter the money automatically reverts to the district treasury. This is not applicable to relocation of a church.

MARRIAGE CEREMONY

We are assembled in the presence of God and before these witnesses, for the purpose of joining this man and this woman in Holy Matrimony, which is an honorable estate, instituted by God in the time of man's innocency, signifying unto us the mystical union that exists between Christ and His church. If anyone can show just cause why these persons may not be joined together, let him now speak, or else forever hereafter hold his peace.

(The minister shall then say unto the man)

Will thou have this woman to be thy lawful wedded wife, to love, to honor, comfort and keep her in sickness and in health, and forsaking all others, keep thee only unto her so long as you both shall live?

The man shall answer: I will.

(Then the minister says unto the woman)

Will thou have this man to be thy lawful wedded husband, to obey, love, honor, comfort and keep him in sickness and in health, and forsaking all others, keep thee only unto him so long as you both shall live?

The woman shall answer: I will.

(Then the minister says unto them, "Join right hands.")

Whom God has joined together, let no man put asunder. I pronounce thee husband and wife.

DOUBLE-RING CEREMONY:

Dearly beloved, we are gathered together here in the sight of God, and in the face of this company, to join together this man and this woman in Holy Matrimony which is an honorable estate, instituted by God in the time of, man's innocency, which holy estate Christ adorned and beatified with His presence and first miracle that He wrought in Cana of Galilee, and is commended of St. Paul to be honorable among all men; and, therefore, is not by any to be entered into unadvisedly or lightly, but reverently, discreetly, advisedly, soberly, and in the fear of God. Into this holy estate these two persons present come now to be joined. If anyone can show just cause why they may not be lawfully joined together, let him now speak, or else hereafter forever hold his peace.

_____, will thou have this woman to be thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Will thou love her, comfort her, honor, and keep her in sickness and in health; and, forsaking all others, keep thee only unto her, so long as ye both shall live?

The man shall answer: I will.

_____, will thou have this man to be thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Will thou love him, cherish and comfort him, honor, and keep him in sickness and in health; and forsaking all others, keep thee only unto him, so long as ye both shall live?

The woman shall answer: I will.

Then shall the minister say: Who giveth this woman to be married to this man? The father or person giving the bride away will say: I do.

(The minister taking the ring shall deliver it unto the man to be put upon the fourth finger of the woman's left hand.)

With this ring I thee wed, and with all my worldly goods I thee endow in the name of the Father, and of the Son, and of the Holy Ghost.

(Likewise the woman receives the ring from the minister, places it upon the man's hand and repeats after the minister.)

With this ring I thee wed, and with all my worldly goods I thee endow in the name of the Father, and of the Son, and of the Holy Ghost. (Then the minister shall say unto them "Join right hands.") For as much as _____ and _____ have consented together in Holy Wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth, each to the other, and have declared

the same by giving and receiving a ring, and by joining hands, I pronounce that they are husband and wife, in the name of the Father, and of the Son, and of the Holy Ghost.

MISSION USA

In order to strengthen our existing churches and to evangelize and establish new Congregational Holiness Churches, guidelines are essential. Therefore, to accomplish the task that is ours, we do prayerfully and respectfully set forth and adopt the following program and guidelines for the Mission USA Department.

MISSION USA BY-LAWS:

1. This will be a full time appointed position with an office at the International Headquarters in Griffin, Georgia. Regular office hours as outlined in the General Headquarters Management and Personnel Manual are to be kept by the administrator of Mission USA unless he is involved in matters relating to his official duties which may require him to be out of the office. Official duties are set forth in the following By-Laws. This administrator will be appointed by the General Superintendent and approved by the General Executive Board. The term of office shall be at the discretion of the General Superintendent and the General Executive Board.
2. He shall reside in the home provided for him on the General Headquarters property.
3. The administrator must be a member of the Congregational Holiness Church with good report.
4. The administrator of Mission USA will work with each District Evangelism Coordinator and Christian Education Director. He may, at his discretion, invite them to attend special called meetings. These meetings should be held in Griffin, unless approved by the General Superintendent. A copy of the minutes of these meetings shall be given to the General Superintendent for future reference.
5. The administrator of Mission USA will serve as the editor of *The Gospel Messenger*.
6. The salary shall be congruent with the other full time department heads.
7. The administrator of Mission USA shall be given paid vacation days in accordance with the General Headquarters Management and Personnel Manual. He shall keep the General Superintendent informed of all the activities of his office, and shall furnish him with an itinerary monthly.
8. The Mission USA Department will be governed by these MISSION USA BY-LAWS.

EVANGELISM AND HOME MISSIONS

1. The Mission USA Department shall assume responsibility, and do all within its power, for the spread of the Gospel within the boundaries of the United States and Canada.
2. The Mission USA Statement of Purpose shall be:
 - A. The Congregational Holiness Church, Inc., is committed to the Great Commission, “Go ye into all the world and preach the Gospel to every creature.” (Matthew 28:29; Mark 16:15) It will take the active support of every licensed minister and member in the Congregational Holiness Church working in harmony with the entire body of Christ to fulfill this commission for soul winning.
 - B. The Mission USA Department is charged with the responsibility of implementing the evangelistic efforts within the confines of the United States and Canada. In order to accomplish this task, the entire church must be committed to the work of God and to the salvation of souls. To be successful we must be people of prayer and vision. We believe God uses human instruments to carry out this work, but they must be empowered by the Holy Ghost. When we, led by the Spirit, and organized as a single unit, work together, the task can and will be accomplished.
 - C. Evangelism is discipling new believers, planting churches and helping believers to discover, develop and use their God given abilities to win others to Christ. Evangelism is being involved in urban, prison and nursing home ministries. The establishing of home groups and a one to one mentoring training ministry should be considered evangelism.
 - D. The local church should be encouraged to employ all effective, Bible based methods of carrying out the mandates of evangelism. Evangelistic efforts should include Children’s crusades, teen ministries outside the confines of the church buildings, and tent revivals. The traditional revivals within the churches must also be continued. Evangelism is networking with other ministries outside our movement to incorporate their vision into our efforts.
 - E. All the tools available for carrying out evangelism should be utilized. The Mission USA Department is ready to assist anyone in carrying out the great work of Evangelism.
3. Mission USA shall implement a training program for potential pastors and ministers, such as a ministerial intern program and a practical school of ministry.
4. Each District shall have a Department of Evangelism consisting of a Coordinator. A program which will aid the local church in the ministry of evangelism shall be developed.
5. The Mission USA Administrator and the General Executive Board can designate

qualified pastor couples as Mission USA homeland missionaries.

- A. Must make application through Mission USA and meet all requirements as set forth by General Executive Board and Mission USA Department.
- B. Must move with the sole purpose of pioneering a new Congregational Holiness Church into a region of the USA with no or little Congregational Holiness Church presence.
- C. Must be willing to be bi-vocational.

FINANCIAL ACCOUNTABILITY:

Any church receiving any form of financial supplement, grant, or other financial assistance will be required to repay all monies to Mission USA if the church withdraws from the Congregational Holiness Church within five (5) years of receiving such assistance.

FINANCES:

1. For the Mission USA Department to have a consistent monthly income, each local church shall formulate a systematic budget in which the Mission USA Department, and the District Evangelism Department accounts would receive a percentage of the tithes or other budgetary consideration.
2. The second Sunday in April is to be designated as Mission USA Day. A First Fruits Offering will be received to accomplish the goals of the Mission USA Department.

LOANS:

Our purpose shall be to seek out regions outside the confines of the denomination's existing churches where there are people interested in supporting a new Congregational Holiness Church. To organize self-supporting churches, a special loan fund will be established. This loan fund shall be dispensed by the Mission USA administrator subject to the recommendation of the local District Presbytery and the approval of the General Executive Board. The guidelines for the loan fund are:

- A. The loan fund shall be available to churches that have been organized for at least two (2) years and have been fully cooperating with the Mission USA program for one (1) year.
- B. A loan application must have the signature of the pastor, secretary and trustees, after having been authorized by a majority vote of the members of the local church. The note is payable to the Congregational Holiness Church Mission USA Department. Applications for Loan form, (Mission USA # 001) are available at the International Headquarters Office.
- C. Deeds of the borrowing church must be drawn as per Discipline. Photostatic copy must accompany application for loan.
- D. The General Executive Board is authorized to make a discretionary loan of up to \$5,000.00 at an accruing interest rate in keeping with current standards at time of

loan. This authorization will be given only after receiving recommendation to do so from the local District Presbytery and the Mission USA Department. Maximum term of loan shall be five (5) years. Note shall be paid in monthly payments, commencing 30 days from date of loan closing. Payments to be applied first to interest and balance to the principal.

E. All loan checks shall be made payable to the local church.

GRANTS:

1. A discretionary grant of up to \$2,000 will be given to any church upon the approval of the local District Presbytery, Mission USA Administrator, and the General Executive Board. Any church receiving a grant must be in compliance with the financial system as set forth in the Discipline.

2. Any church that applies for a grant must be deeded as follows:

“Congregational Holiness Church, Inc., a Georgia Corporation” or to “_____, _____ and _____ (names of local trustees) as trustees of the (name of local church) Congregational Holiness Church and their successors in office, for the use and benefit of the (name of local church) Congregational Holiness Church; but, if the (name of local church) Congregational Holiness Church should cease to be a member of the Congregational Holiness Church, Inc., then to the Congregational Holiness Church, Inc., a Georgia Corporation”

3. Any church that ceases to be a church, having received a grant from the Mission USA Department, shall be reported by the respective District Presbytery to the District Evangelism Coordinator, the Mission USA Administrator, and the General Executive Board before disposing of said property. The District Presbytery will return the basic grant in the event the church is sold.

4. Application for Grant Form, (Mission USA #002) are available at the International Headquarters Office.

MINISTRIES:

The Mission USA Department shall endeavor to promote and maintain a strong emphasis on church growth and evangelism throughout the denomination by making available to the church on a General, District and Local Level the following ministries and/or programs as funds permit.

1. Church Growth Seminars
2. Evangelism Conventions
3. Schools of Lay Evangelism

4. Materials relating to church growth and evangelism
4. Minister's Internship Program
5. Youth Ministries

MINISTERS INTERN PROGRAM:

The Mission USA Department shall develop and administer the Minister's Internship Program for potential pastors and ministers. The Minister's Internship program shall fall under the supervision of the Mission USA Department.

DISTRICT EVANGELISM COORDINATOR QUALIFICATIONS:

1. Shall have high moral character.
2. Shall be a faithful, attending member of a local Congregational Holiness Church for a minimum of five (5) consecutive years.
3. Shall be a minister in good standing with his/her District and ordained with the Congregational Holiness Church for a minimum of three (3) years.
4. Exceptions can be made to articles two and three at the discretion of the local district presbytery.

DISTRICT EVANGELISM COORDINATOR RESPONSIBILITIES:

1. Each District Evangelism Coordinator shall direct his energies to carrying out the programs adopted by his district and is directly responsible to the District Presbytery. He shall develop a very close working relationship with the Presbytery.
2. At no time shall a District Evangelism Coordinator initiate a program within his District without the District Presbytery approving the proposed program. He shall develop a close cooperative relationship with the Mission USA Administrator, assisting him in every way possible to realize success in their departments.
3. He will seek out inactive ministers and encourage them to fulfill their ministerial calling. He, along with his District Superintendent, will locate areas in which a new work could be initiated and encourage these inactive ministers to assume responsibility for such endeavors.

DISTRICT EVANGELISM COORDINATOR JOB DESCRIPTION:

1. Encourage and promote the planning and organizing of new churches.
2. Attend all District functions and visit local churches for the purpose of maintaining communication between the department and the local churches as well as communicating the vision, goals, and objectives of the District Evangelism/Home Mission Department.
3. Keep record of mileage, expenses, churches visited and any contacts for new works.
4. Work in cooperation with the District Superintendent and District Presbytery.
5. Work in cooperation with the Mission USA Department.
 - A. Inform the Mission USA Department of potential new churches in the District.

- B. Locate and introduce independent churches of like faith to the Congregational Holiness Church.
 - C. Inform the Mission USA Department of independent churches who have expressed an interest in the Congregational Holiness Church.
 - D. Attend new church organizational services.
6. Keep District Superintendent informed by copy of any action taken in behalf of the district program.
 7. Give priority in visiting local churches that are not supporting the Mission USA Department.
 8. Shall promote evangelism and home missions throughout the District by planning and promoting special events, seminars, and conferences.

DISTRICT RESPONSIBILITY:

Districts in partnership with Mission USA shall target major U.S. cities within their District without a Congregational Holiness Church witness and seek to plant churches there.

MINISTERS RESPONSIBILITY:

1. It shall be the responsibility of all Congregational Holiness ministers to cooperate fully with the regulations adopted by the General Quadrennial and District Biennial/Quadrennial Conferences relating to Evangelism and the Mission USA Department.
2. Notify his/her respective District Superintendent before initiating a church.
3. Notify the Mission USA Administrator before organizing a new church.
4. All non-pastoring, credentialed ministers should seek to fulfill their calling through regular preaching and ministry through revivals, street preaching, nursing home ministry, prison ministry, chaplaincy programs, home Bible study, etc. (Proverbs 18:16).

LOCAL CHURCH RESPONSIBILITY:

1. Every Congregational Holiness Church member must become a personal soul winner. Pastors must train, equip, and motivate their members to develop a life-style of dynamic soul winning.
2. Every local church must launch an all out effort to win souls within their community. We must realize that the Gospel crosses all racial, ethnic, and national lines. Churches must reach out to “whosoever will.”
3. Churches that are winning few people to Christ must be honest enough to ask WHY. They must determine the causes, courageously correct them, and victoriously go forth into the fields that are “white unto harvest” in their communities.
4. Churches must be willing to utilize innovative, non-traditional soul-winning approaches and methods for the 21st Century community.

5. The largest churches in the Congregational Holiness Church are encouraged to birth and mother new churches in surrounding areas without the Congregational Holiness Church witness.
6. Medium-size Congregational Holiness Churches are encouraged to partner with other medium-size churches to jointly birth and mother new churches in surrounding areas without a Congregational Holiness Church witness.

CHRISTIAN EDUCATION

1. The Mission USA Department shall be given the responsibility to do all within its power to administer and promote Christian Education throughout the United States.
2. Christian Education consists of the following ministries: Children, Youth, Sunday School, Bible Literacy, Singles, Senior Adults, Leadership and Discipleship Training, Church Growth Seminars, and Archives.

FINANCES:

1. 8% of the monies derived from the minister's tithe shall be disbursed to the Mission USA Department.
2. 20% of Sunday School and 10% of Youth Ministries shall be sent to the Office of Finance and Public Relations each month by all district secretaries for the support of the Mission USA Department.
3. 10% of youth rally offerings in all districts shall be sent to the Office of Finance and Public Relations for support of the Mission USA Department.
4. A special "Youth Emphasis Offering" will be given by each church on the third Sunday in June for the operation of our Mission USA Department.
5. The Mission USA Department shall give up to \$700.00 to the District Christian Education Department, upon request, for help with Youth Camp. Only one request per district can be made every two years. More funds may be available upon review of the Mission USA Administrator.

MINISTRIES:

GENERAL LEVEL:

1. Mission USA will develop youth ministry resources to support Local and District Christian Education Directors within their respective ministries. A directory of qualified youth ministers from each District shall be made available upon request to Local Churches and Districts, and also be published on the Congregational Holiness web site.
2. Mission USA will host workshops for all District Christian Education Directors. Youth Ministry training materials shall be provided for local and district directors. At the request of District Christian Education Directors, district youth ministry seminars will

be conducted to equip personnel in instruction, administration and promotion of youth ministries. The main objective would be to develop a program of youth involvement and to cast a vision for the Mission USA Department of the Congregational Holiness Church.

3. The Christian Education Advisory Committee shall consist of the Mission USA administrator and all District Christian Education Directors.

DISTRICT LEVEL:

1. The members of the District Christian Education Department Board shall consist of an elected District Director and a minimum of four (4) board members. One of these board members shall serve as secretary.
2. District Christian Education Director
 - A. Qualifications:
 1. Shall have high moral character and pass a criminal background check.
 2. Shall be a faithful, attending member of a local Congregational Holiness Church for a minimum of five (5) consecutive years. Any nominee for C.E. Director who does not meet this qualification may have their name submitted to the District Presbytery at least two weeks prior to the election, to be reviewed and approved by said Presbytery as one who can be entrusted to hold this office.
 3. Shall have a passion for the Youth and have a desire to promote all other Christian Education Ministries.
 4. Must be at least 25 years old. Any nominee for C.E. Director who does not meet this qualification may have their name submitted to the District Presbytery at least two weeks prior to the election, to be reviewed and approved by said Presbytery as one who can be entrusted to hold this office.
 - B. Each district will allow four (4) youth, ages 16-18 to be appointed to the Youth Board. The Youth would provide input only and would not have any voting privileges. We feel this would be beneficial to our Youth Departments.
 - C. Job Description:
 1. The District Christian Education Director shall promote the following Christian education ministries throughout the District: Youth, Sunday School, Children, Young Adult/Singles, Senior Adults, and Bible Literacy.
 2. The District Christian Education Director and his/her board shall be responsible for the planning, promotion, and administration of youth camp, and for the safety of all campers. The Christian Education Director shall ensure that *background checks* are performed on all Camp staff.
 3. The District Christian Education Director shall plan and promote an annual District wide Christian education ministries training session or seminar designed to equip personnel in instruction, administration and promotion of Christian education ministries. Training sessions or seminars presented by

Mission USA are available upon request by the District Christian Education Department.

4. The District Christian Education Director shall promote the Christian education programs and ministries of the General Christian Education Department throughout his/her District.
5. The District Director must maintain constant communication and cooperation with the Mission USA Administrator. This includes communicating schedules of District events that include youth camps, youth rallies, and other District Christian education activities to the Mission USA Administrator.

LOCAL LEVEL:

YOUTH MINISTRIES:

1. The objectives of the local youth ministries are to win youth to Christ, to build Christian character, to train in Christian service, and to meet the spiritual, mental, physical, and social needs of youth.
2. The local youth ministries shall render full cooperation to all programs sponsored by the church. The activities and services of the local youth ministries shall not conflict with nor detract from regular activities and services of the local church. All personnel working in youth ministries shall be subject to the approval of the pastor.
3. The local youth ministries shall cooperate and participate with district and general programs.
4. The meetings of the youth ministries should be held on a consistent, weekly basis.
5. The offerings received at regular youth ministry meetings are to be used for expenses of local youth ministries.

SUNDAY SCHOOL:

1. The goals and objectives of Sunday School are as follows:
 - A. To win the lost to Jesus Christ.
 - B. To produce effective witnesses who can share the Word with others.
 - C. To teach the Word of God.
 - D. To strengthen and establish the believers.
 - E. To serve as a ministry to the needs of the community.
 - F. To train workers for the kingdom of God.
2. Local Sunday School should consist of the following:
 - A. Sunday School Superintendent.
 - B. Assistant Sunday School Superintendent
 - C. Secretary-Treasurer
 - D. Visitation Coordinator
 - E. Teachers

Recommended division of classes is presented in the outline below:

- A. Adult Ministries
 1. Men's Class
 2. Women's Class

- 3. Young Adult Class
- 4. New Converts Class
- 5. New Members Class
- 6. Singles' Class
- 7. Electives
- B. Youth Ministries
 - 1. Collegiate Class
 - 2. High School Class
 - 3. Middle School Class
- C. Children's Ministries
 - 1. Junior Class (9-11)
 - 2. Primary Class (6-8)
 - 3. Beginners Class (4-5)
 - 4. Nursery (2-3)
 - 5. Infants and Toddlers (0-2)

OTHER MINISTRIES ENCOURAGED IN THE LOCAL CHURCH:

- A. Children's Ministries
 - 1. Children's Church
 - 2. Girl's and Boy's Programs
 - a. Royal Rangers
 - b. Missionettes
- B. Fellowship Groups for Every Age. Meetings to be held monthly, if possible.
 - 1. 20's
 - 2. 30's
 - 3. 40's
 - 4. 50-62
 - 5. 63 & up
- C. Senior Adult Ministry
- D. H.O.M.E. Groups
(Homes Open for Ministry and Encouragement) Groups of 6 to 12 people meeting in homes for sharing and prayer meetings weekly or bi-weekly.
- E. Men's Brotherhood-monthly meeting
- F. Women's Ministries - monthly meeting
- G. Drug and Alcohol abuse prevention program for all ages
- H. Singles' Ministries
- I. Nursing Home/Shut-In Ministries
- J. Prison/Jail Outreach
- K. Radio/Television Ministries
- L. Homeless Outreach
- M. Christian Schools

CONGREGATIONAL HOLINESS CHURCH, INC.
MISSION USA
3888 FAYETTEVILLE HIGHWAY
GRIFFIN, GEORGIA 30223

APPLICATION FOR LOAN

Name of Church _____
Address _____
City _____ County _____
State _____ Zip _____ Home phone _____
Email _____

Amount of loan requested _____ Date of request _____

Purpose of loan _____

This application must be accompanied with a statement indicating that the request for loan was approved by a majority vote of the members of the local church.

Should the Church vote to disaffiliate from the Congregational Holiness Church, Inc, payment shall be due in full thirty (30) days after the vote to disaffiliate has been taken.

We the undersigned do hereby agree to repay the Mission USA Department an interest of _____ percent. Note shall be paid in monthly payments commencing 30 days from date of loan closing. Payments are to be applied first to interest and then balance to principle. All checks shall be made payable to the Congregational Holiness Church Mission USA Department.

Signed: _____	Signed: _____
Pastor	Church Secretary
_____	_____
Church Trustee	Church Trustee
_____	_____
Church Trustee	District Superintendent

Date received _____ Date Approved _____

_____	_____
Mission USA Administrator	General Superintendent

Mission USA # 001

CONGREGATIONAL HOLINESS CHURCH, INC.
MISSION USA
3888 FAYETTEVILLE HIGHWAY
GRIFFIN, GEORGIA 30223

APPLICATION FOR GRANT

No grant will be given unless church agrees to support the Mission USA Department. We agree:

Signature of Pastor

Name of Church _____

Address _____

City _____ County _____

State _____ Zip _____ Home phone _____

Email _____

Name of Pastor _____

Date organized _____ By whom _____

No. of members _____ Appraised value of church property \$ _____

Signatures of Trustees:
1. _____
2. _____
3. _____

We the undersigned, do verify that the _____ Church is duly organized and meets the approval of the _____ District.

Being duly organized, we request your consideration for a grant of \$ _____.

Superintendent _____ Date _____

1st Assistant Superintendent _____ Date _____

2nd Assistant Superintendent _____ Date _____

Secretary _____ Date _____

Assistant Secretary _____ Date _____

Herewith is a photo static or certified copy of deeds of Church.

Date application received _____ Date grant approved _____

Amount of grant \$ _____ Approved _____
Mission USA Administrator

Approved _____ Date _____
General Superintendent

Mission USA # 002

**CONGREGATIONAL HOLINESS CHURCH, INC.
MISSION USA
3888 FAYETTEVILLE HIGHWAY
GRIFFIN, GEORGIA 30223**

APPLICATION FOR MINISTERIAL SUPPLEMENT

For Applicant's Use Only

Name _____
Address _____
City _____ County _____
State _____ Zip _____ Home phone _____
Email _____
License held: Ordained _____ Local Preacher _____ Church phone _____

Name of new work _____
Address _____
City _____ State _____ Zip _____
Date new work started _____

I agree to send a copy of Mission USA form # 004 each month to the District Superintendent and the Mission USA Administrator. Upon receipt of monthly report, the next month's supplement will be sent. Failure to send report will result in the termination of the ministerial supplement.

Signature of applicant: _____

For District Use Only

Rev. _____ Is pioneering a new work in
_____, _____
Name of City State

He has received authorization from the _____ District Presbytery
to pioneer a new work. We recommend that his/her request for ministerial supplement be approved.

District Superintendent _____ Date _____

For Mission USA Department Use Only

Date application for ministerial supplement received _____

Date supplement approved _____ Amount approved \$ _____

Mission USA Administrator _____

General Superintendent _____ Date _____

Mission USA # 003

WORLD MISSIONS DEPARTMENT

NAME: The official name of this organization is World Missions Department of the Congregational Holiness Church, Inc.

AUTHORIZATION AND PURPOSE:

1. The department shall assume responsibility and do all within its power for the spread of the gospel in foreign lands.
2. Our purpose shall be to seek out neglected regions outside the confines of the United States of America where the gospel has not been preached and to establish self-supporting, self-governing, self-propagating national churches.

GOVERNMENT AND ORGANIZATION:

1. This department shall have a Executive Director of World Missions, and a board composed of six (6) members which shall be appointed by the General Executive Board and the General Superintendent, and approved by the General Committee. The Executive Director of World Missions will serve as chairman of the World Missions Board. An assistant director and a recording secretary shall be appointed from the World Missions Board. This Board shall meet no less than quarterly. The Board shall invite District Mission Promoters to enhance knowledge of general programs involving missions, at least twice yearly.
2. The World Mission Executive Director must be at least 30 years of age and must have been an ordained minister with the Congregational Holiness Church, with good report, for ten (10) consecutive years and must have a minimum of three (3) years pastoral experience. He/she must have experience working in the World Missions field.
3. The responsibilities of this board shall be establishing policy, the appointment of missionaries, and such other duties as may be assigned to it by the General Conference.
4. All the activities and decisions of the World Missions Board shall be subject to and under the supervision of the General Committee.
5. The World Missions Board is to be governed by the **WORLD MISSIONS POLICY AND BY-LAWS**.
6. Adopted the “Joint Agreement on Missions Cooperation” among the PFWB, IPCC, CGMA, and Congregational Holiness. The agreement is as follows:

Joint Agreement On Missions Cooperation
Congregational Holiness Church
Church of God Mountain Assembly
International Pentecostal Church Of Christ
Pentecostal Free Will Baptist Church

Preamble - Whereas the combined missions efforts of the Congregational Holiness Church, the Church of God Mountain Assembly, the International Pentecostal Church of Christ, and the Pentecostal Free Will Baptist Churches span across the globe, at times overlapping, and

the high cost of administration and travel making frequent overnight/support trips unfeasible, the above named denominations agree to the following limited efforts of cooperation.

Courtesy Visits to One Another's Fields

I. Definitions.

- A. Host Denomination - The denomination whose field station is being visited.
- B. Visiting Denomination - The denomination whose group will be visiting.
- C. Traveling Party - The actual visiting group.
- D. Field Station - Term used to denote any or all American or native denominational activity or mission activities, i.e. churches, church offices, schools, orphanages, etc.

II. Initiation of Visit Plans.

- A. Each denomination shall keep the other participating denominations informed as to the location and nature of their field activities.
- B. The traveling party shall inform the host denomination of the dates of their travel and the specific dates when they may be available to travel to the host site.
- C. The host denomination shall respond with the level of their interest and the host denomination shall make the initial contact with the field to ascertain the interest in having a visit.
- D. After the host denomination has initiated the communication with their field station and has informed the traveling group, the traveling group is free to contact the field station to arrange the particulars of the visit.

III. Scope of Visits.

- A. The traveling party will conduct themselves in a manner consistent with the usual and accepted standards of interdenominational ethics.
 - 1. The primary objective of the visit is to encourage the loyalty of the field station and its constituents to the host denomination.
 - 2. While visiting the field station and its constituents, the visitors are representatives of the host denomination. References to American denominations and people shall be in referring to the host denomination, not the visitor's denomination. References to the visitor's own denomination shall only come as a response to a question or during the initial introduction, which shall include the terms of the visit.
 - 3. The traveling party shall not encourage complaints against the host denomination which may naturally come due to dissatisfaction over funding, visiting, etc. The role of the traveling party in this instance is to function as they would want others to treat them if the shoe was on the other foot. Assurances can be given that the visitors will share the concerns with the host denomination upon their return.
 - 4. Any forwarding of funds to the field station by the traveling party should first be cleared with the host denomination to avoid the appearance of impropriety.

B. Functional Tasks to be Performed.

1. Overview of the work.

- a. Information, pictures, testimonies, etc., should be gathered to enhance the awareness of the host denomination of their field station.
- b. The encouragement of the people on the field should be a premier goal of the visit.
- c. If the host denomination desires, a general overview of stewardship issues may be gathered. Do the results of the work merit present and future investment? Is the image of the host denomination merited by the actual ministry being performed? Are there any ethical concerns? Is there evidence of a dual membership status?

IV. Cost of Visits.

- A. Inherent in the initial response of the host denomination is the acceptance of additional travel costs of the traveling party. Expenses not normally incurred in travel to the traveling party's own mission works shall be paid by the host denomination. The host denomination should indicate a maximum amount they are willing to expend if that may be a concern.
- B. The traveling party shall attempt to hold the additional travel cost within reason, using modest, yet practical levels of travel styles accustomed to by their own denomination.
- C. The additional travel expenses may include travel expenses by common carrier, meals, lodging, tips, taxi, communication cost, and other incidental expenses.

V. Report of Visits.

The follow-up report to the host denomination shall include pictures and a written report expressing the strengths and needs of the field station and recommendations. The proper relaying of messages from the field station shall be given.

VI. Nature and Length of this Agreement.

The participation in this agreement is entirely voluntary as a whole and for particular trips. Withdrawal from the arrangement shall be in writing to each participating denomination and shall be effective upon the receipt of such notice.

VII. Amendments to this Agreement.

- A. Amendments may be made to this agreement by giving a thirty (30) day notice in writing to each participating denomination prior to the Church Leadership Conference for the purpose of having a meeting. The denomination requesting the amendment shall be responsible for arranging the suitable time and place acceptable to all the denominations.
- B. Amendments needing immediate action may be obtained in writing by mail by any participant. The written change shall be distributed to each of the participating denominations.

7. The World Missions Board will appoint leadership for all foreign fields. This procedure would be part of the World Mission Policy and By-Laws. The process is as follows:
 - A. The Superintendent of each country will be selected by the World Missions Executive Director and the Latin American Representative. This appointee will be approved by the World Missions Board and the General Executive Board. The General Executive Board of each country will be selected by sending eight (8) names to the World Missions Executive Director and the Latin American Representative. The committee will be appointed by the same process as the superintendent.
8. Encourage World Mission and Christian Education Departments to continue to work together, to train and expose Young Ministers and Youth for Mission Work.

DEPARTMENT OF WOMEN'S MINISTRIES

NAME:

The official name of this organization shall be Women's Ministries International Department of the Congregational Holiness Church, functioning on the General, District and Local levels.

OBJECTIVE:

To provide for varying ages and interest-levels for women, young women, girls, college women, and wives of ministers, as individuals and in groups to grow in the knowledge of Christ and be strengthened as members of His body in order that they may understand and fulfill the particular responsibilities they have in the family, in the congregation, in the community, and around the world as follows:

Women's Ministries, Young Women's Ministries
Missionettes, Ministers Wives' Fellowship, Lady Ministers'

In churches where there are insufficient number of women and girls to have all the above groups, all women may function under the W. M's.

STANDARD:

The STANDARDS appearing in the *Women's Ministries Leadership Training Guide* shall be the grading system for these organizations.

POLICY:

The CONSTITUTION AND BY-LAWS of the Department of Women's Ministries International shall in no way conflict with the Discipline of the Congregational Holiness Church. The CONSTITUTION AND BY-LAWS are complete in the *Women's Ministries Leadership Training Guide*.

GENERAL LEVEL:

ARTICLE I - OFFICERS, THEIR QUALIFICATIONS AND THEIR ELECTIONS

- A. Officers of the Women's Ministries International Department shall be an Executive Director, Assistant Executive Director, National Director of Missionettes, Secretary and Secretary/Recorder. This constitutes an official board. The Executive Director, Assistant Executive Director and the National Director of Missionettes shall have been a member of the Congregational Holiness Church for at least five (5) consecutive years with good report and must have served on a General or District W. M. Board for at least four (4) years. The Secretary and Secretary/Recorder must have been a member of the Congregational Holiness Church body with good report for at least three (3) years. All General W. M. officers shall be at least 25 years of age.
- B. In the event the Executive Director cannot serve out her term, the Assistant Executive Director shall assume the duties of the Executive Director. If any other vacancies occur on the Women's Ministries International Board during the four (4) years, said Board shall appoint a person to serve until the next General Conference with approval of the General Executive Board.
- C. The Women's Ministries International Board shall appoint an International Director of Minister's Wives' and an International Director of Lady Ministers'.
- D. Any woman who has served as Executive Director shall be designated as Executive Director Emeritus.
- E. All Women's Ministries International Officers will be elected at the General Conference.

ARTICLE II

The Women's Ministries International Department Executive Director shall be a member of the General Committee. She shall fulfill all official duties as outlined in the Discipline.

WORLD MISSIONS W. M. GROUPS:

ARTICLE I - MEMBERSHIP AND ACTIVITIES:

In mission countries where there are Congregational Holiness Churches, the W. M.'s on the district and local levels shall function in the same manner as set forth in this constitution (see "District and Local Level in the *Women's Ministries Leadership Training Guide*) unless an approved W. M. Constitution has been drafted to meet the distinctive needs and program of a particular field. Any such desired revisions should be submitted to the Women's Ministries International Board for review.

DISTRICT LEVEL:

The district level will operate as outlined in the *Women's Ministries Leadership Training Guide*.

LOCAL LEVEL:

The local level will operate as outlined in the *Women's Ministries Leadership Training Guide*.

MISSIONETTES:

The Missionettes will operate as outlined in the *Women's Ministries Leadership Training Guide*.

BROTHERHOOD DEPARTMENT

NAME:

This organization shall be known as the Congregational Holiness Church International Brotherhood Department.

PURPOSE:

Realizing that God has given to the Congregational Holiness Church many laymen, each gifted of ministry, there shall be a Brotherhood Committee, which shall motivate men to discover their ministry, prepare them for ministry, and provide/suggest opportunities for service as part of the church's ministry.

All activities shall be based upon the dual objective of winning men to Christ and encouraging and developing active participation of men in the ministries of the church. The Brotherhood shall be made up of men of all levels, united by the following Statement of Purpose:

1. To provide masculine Christian fellowship.
2. To inspire, teach and equip Congregational Holiness men to become involved in Christian evangelism.
3. To create for Congregational Holiness men the opportunity to serve by challenging, training and involving them in their gifted ministry under the leadership of the pastor.
4. To challenge Congregational Holiness men to sponsor and participate in ministries that go beyond the church walls.
5. To challenge Congregational Holiness men to organize and support activities for boys through Royal Rangers.
6. The General Brotherhood Executive Director shall work with the District Executive Directors and Pastors to establish a Brotherhood ministry in every local church.
7. The General Brotherhood Department will work closely with the Mission USA Department to help establish new churches.
 - A. The General Brotherhood Department make available to the districts a list of volunteers, their specialty and availability to assist in the construction of new churches.

MEMBERSHIP:

Membership of the local brotherhood shall be voluntary and on the following basis:

1. All men members of the Congregational Holiness Church desiring membership, and all men in the community in agreement with the church and working with us may be active members.
2. All men desiring membership who give support to the local ministry but who, through physical handicaps, conflict of working hours, and other justifiable reasons, find it impossible to attend meetings monthly, shall be listed on the associate membership roll.
3. Persons holding official position in the local brotherhood must be members of the Congregational Holiness Church.

ORGANIZATION:

1. The General Conference shall elect a General Brotherhood Executive Director. The General Brotherhood Executive Director shall appoint a First Assistant Director, a Second Assistant Director, a Secretary and Treasurer, subject to the approval of the General Executive Board. The General Brotherhood Executive Director, First Assistant Director, Second Assistant Director, Secretary and Treasurer shall comprise the General Brotherhood Executive Council.
2. The General Brotherhood Executive Director shall be a member of the General Committee. He shall fulfill all official duties as outlined in the Discipline.
3. The General Brotherhood Committee shall be made up of the General Brotherhood Executive Council along with the District Brotherhood Executive Directors.
4. The General Brotherhood Executive Council members shall be made up of members of the Congregational Holiness Church.

OFFICERS:

LOCAL CHURCH:

The Officers shall consist of:

1. Executive Director
2. First Assistant Director
3. Second Assistant Director - (Representative of the Local Royal Ranger Outpost)
4. Secretary
5. Treasurer

DISTRICT:

The Officers shall consist of:

1. Executive Director
2. First Assistant Director
3. Second Assistant Director - (District Royal Ranger Commander)
4. Secretary
5. Treasurer

GENERAL EXECUTIVE COUNCIL:

1. Executive Director
2. First Assistant Director
3. Second Assistant Director - (National Royal Rangers Commander)
4. Secretary
5. Treasurer

MEETINGS

LOCAL CHURCH:

Meetings shall be held monthly.

DISTRICT:

Meetings shall be held quarterly.

GENERAL:

There shall be a meeting at least once annually with the General Brotherhood Committee.

FINANCE

LOCAL:

1. Each local Brotherhood may fix dues. Each local Brotherhood shall tith 10% of their local treasury receipts to their District Brotherhood treasury.

DISTRICT:

1. The district secretary shall send 10% of their receipts to the Office of Finance for the General Brotherhood Operating Fund.
2. Each district Brotherhood shall be responsible for 100% cooperation with the Brotherhood financial structure.
3. A District Brotherhood Day shall be observed each year. At this time each local church shall receive an offering for the District Brotherhood Operating Fund.

GENERAL:

1. General Brotherhood Day shall be observed each year on the second Sunday in October. At this time each local church shall highlight their Brotherhood and receive an offering for the General Brotherhood operating fund.
2. The General Brotherhood shall make available to the local and district Brotherhood seminars and retreats as funds are available.
3. The General Brotherhood Executive Director shall present to the District Brotherhood Executive Directors a quarterly financial report.

AMENDMENTS:

1. At any meeting of the General Brotherhood Board amendments may be submitted.
2. The District Brotherhood Board may submit proposals for amendments 30 days prior to date of General Brotherhood Board meeting to General Executive Council Secretary.

All amendments shall be to the General Executive Board via the Second Assistant General Superintendent.

3. Amendments must be supported by 2/3 vote of the membership present by any properly called meeting of the organization.

OFFICERS:

1. The district Brotherhood Executive Director shall be elected by the District. He shall appoint the remaining committee members subject to the approval of the District Presbytery.
2. The local Brotherhood Board shall be elected by members of the local Brotherhood, subject to approval by the local church board.
3. Each local Brotherhood officer shall encourage the support of all Brotherhood functions.

TERM OF OFFICE:

The term of office for all officers (general, district and local) shall be four (4) years, unless a district adopts to go with biennial conferences.

HONORARIUMS:

1. The District Brotherhood Executive Director should be paid an honorarium, when possible, set by the local District Finance Committee and approved by the district.

TRAVEL:

1. The Local Brotherhood shall provide travel expenses for trips of local officials.
2. All District and General Brotherhood officials shall be paid the amount approved by the General Conference for all travel on a mileage basis when traveling on official Brotherhood business.

FASTING AND PRAYER DAY:

The General Fasting and Prayer Day shall be observed on the 2nd Sunday of October, yearly.

ROYAL RANGERS

The Royal Rangers Commander and the National Royal Ranger Council shall prepare a Royal Ranger Manual to be submitted to the General Committee for approval.

PHILLIP WILSON MEMORIAL SCHOLARSHIP FUND:

A proposal to consolidate the Expedition Rangers and Adventure Rangers and have only one (1) National Ranger of the Year was presented to the National Council and approved. The following guidelines are in effect immediately:

- A. The National Ranger of the Year will be picked from 16 candidates.
 1. Eight Expedition Rangers:
 - a. One Expedition Ranger from each of the eight (8) districts.

2. Eight Adventure Rangers:
 - a. One Adventure Ranger from each of the eight (8) districts.
- B. The Ranger Kid and Discovery Ranger of the Year will be selected on the local, sectional and district levels only.
- C. If the winning candidate is not old enough to enroll in college, the scholarship will be placed in a savings account. At the time he enrolls in college the initial scholarship will be awarded to the boy. The interest accrued will remain in the Scholarship Fund.
- D. The scholarship will be awarded to the boy upon proof of enrollment in any accredited Technical School, Junior College or any major university. However, due to there being a few undesirable schools that we could not endorse, the school must be first approved by the National Staff of the Royal Rangers.
- E. If the candidate does not wish to go to college, he forfeits the scholarship.
- F. The amount of the scholarship will be \$200.00

PUBLISHING HOUSE COMMITTEE

1. The General Executive Board shall serve as the Publishing Committee.
2. The General Superintendent shall assume responsibility as manager of the Publishing House and Editor in Chief of all publications.
3. *The Gospel Messenger* will be reviewed regularly by the General Executive Board for ways of improving on current type material being used; also, to insure that guidelines of the Publication Committee are implemented.
4. The Publishing Committee is authorized to make grammatical changes in any statement in the General Minutes and the Discipline to comply with proper usage. However, the change must not weaken or alter the meaning of the statement.
5. Guidelines for Editor of *The Gospel Messenger* adopted as follows:
 - A. Each department of the church is to be represented on an equal basis.
 - B. No picture must be of questionable nature and must represent facts presented in accompanying article.
 - C. No articles of questionable doctrinal views are to be published without consent of proper authority.
 - D. Must be responsible to present all materials typed, corrected and ready for publication.
 - E. Must strive to make the magazine interesting, eye appealing and informative.
 - F. Must endeavor to keep cost of publication at a reasonable amount, based on subscription income.
 - G. Must promote new subscriptions among all people.
6. *The Gospel Messenger* Editor will be fully responsible for the compilation of the Messenger.
7. To send *The Gospel Messenger*, free of charge, to all General Committee Members and pastors of the Congregational Holiness Church.

8. The Assistant Secretary/Treasurer of each district is to serve as a reporter for *The Gospel Messenger* and is to submit news to the Editor of *The Gospel Messenger* that has been received from local church reporters.

9. The subscription rate of *The Gospel Messenger* shall be as follows:

	Individual	Bundles/Monthly
1 Yr.	\$10.00	10.....\$ 9.00
3 Yrs.	25.00	25..... 16.00
5 Yrs.	40.00	50..... 30.00

10. The General Conference is to print Quadrennially the General Minutes which will include the directory of each district, giving at least the district officials, statistical and financial reports and church mailing addresses and this information is to be submitted to the manager of the Congregational Holiness Church Publishing House by the district secretary within 30 days of their Biennial/Quadrennial Conference.

**GENERAL OFFICIALS AND DEPARTMENT HEADS
JOB DESCRIPTIONS**

POSITION JOB DESCRIPTION

NAME _____ POSITION TITLE GENERAL SUPERINTENDENT
SUPERVISOR: GENERAL EXECUTIVE BOARD

This shall be a full-time administrative position with an office maintained at General Headquarters. Regular office hours are to be kept by the General Superintendent, with a minimum schedule of three (3) days per week, unless he is involved in matters relating to his official duties which may require him to be out of the office. The General Superintendent shall schedule the office hours of the full-time officials, so that there will be one official in the office at all times. Official duties are those set forth under “Key Duties” of this job description and does not include preaching and/or revival services.

The General Superintendent shall be given four (4) weeks paid vacation each church year to be used at his discretion. He shall keep the Executive Board informed of all the activities of his office. He shall furnish each member a copy of his activity at the end of each month.

The basic function of this office relates to the entire church, all of its officials, boards, departments, district, subsidiaries, agencies, personnel, policies and overall program in an administrative capacity.

KEY DUTIES:

1. Chair the General Conference.
2. Chair the General Committee.
3. Chair the General Executive Board. Put together the agenda of all three (3) of these and hold to the agenda at all times.
4. Assure that the leaders under him perform in accordance with their position job description and the rules, regulations, policies and objectives of the Congregational Holiness Church, Inc.
5. Supervise the department superintendents in their assigned responsibilities as Executive Director of their respective department.
6. Assign various unmentioned duties to other general officers from time to time.
7. Attend any departmental board meetings when deemed wise and necessary. He shall be notified of the meeting by the department head.
8. Interview and hire all personnel in cooperation with the department head for which the person to be hired will work.
9. Serve as a public relation representative for the entire church within the fellowship and with other religious bodies and organizations.
10. Serve as representative member of the Board of Administration of PCCNA.
11. Assist District Presbyteries in church, ministerial and administrative problems.
12. Conduct any functions such as Bible conferences, seminars and special services according to any schedule properly adopted by authorized personnel.
13. Make weekend visits to the local churches for official general superintendent's visits as often as possible and for special services such as dedications, homecomings, etc.
14. Attend the quarterly and annual conferences of each district as often as possible. (Many conferences are conducted simultaneously making it impossible to attend all.)
15. Be present and sometimes participate in any and all district and general activities as schedule permits.
16. Be available to assist, supervise and counsel with all general officers, departmental heads, district leaders, sectional leaders, ministers, employees and local church officials when called upon, or when he observes the necessity for a personal approach; and with certain visitors to General Headquarters who request it or have appointments.
17. Carry on correspondence for the office of General Superintendent.
18. Keep a copy of all correspondence and have secretary to file properly.
19. Do any and all things necessary to superintend, lead and direct the Congregational Holiness Church, Inc. in all of its affairs and functions in keeping with the constitution, by-laws, faith and practices and fundamental policy of the church as adopted or revised from time to time.
20. Sign checks written by Office of Finance and Public Relations.
21. He shall attend all functions sponsored by the General Church.
22. Sign checks written by Publishing House.
23. Submit a report of total salary and offerings received pertaining to his position to each General Conference.

24. Bring current monthly financial reports to all Executive Board meetings and be prepared to answer any questions.

POSITION JOB DESCRIPTION

NAME _____ POSITION TITLE FIRST ASSISTANT GENERAL SUPERINTENDENT
SUPERVISOR: GENERAL SUPERINTENDENT

KEY DUTIES:

1. Assist the General Superintendent.
2. Serve as a member of the General Executive Board.
3. Serve as a member of the General Committee.
4. Serve as the General Superintendent when asked to do so in his absence, or in the event of resignation or death.
5. Chair the General Conference, General Committee and General Executive Board at the discretion of the General Superintendent.
6. Serve as Executive Supervisor in the capacity of liaison officer to the Executive Director of World Missions and the Mission USA Administrator.
7. Conduct himself in a manner that will demand the respect of others so harmoniously it will be contagious and will enhance his church throughout; realizing that the conduct of the church's officials bears heavily on its image and unity.
8. Lend his good offices to correlate and complement the endeavors of all departments, auxiliaries and committees of the church.
9. Submit total report of honorariums and offerings received pertaining to his position to each General Conference.

POSITION JOB DESCRIPTION

NAME ___ POSITION TITLE SECOND ASSISTANT GENERAL SUPERINTENDENT
SUPERVISOR: GENERAL SUPERINTENDENT

KEY DUTIES:

1. Assist the General Superintendent.
2. Serve as a member of the General Executive Board.
3. Serve as a member of the General Committee.
4. Chair the General Conference, General Committee and General Executive Board at the discretion of the General Superintendent.
5. Serve as Executive Supervisor in the capacity of liaison officer to the following department and auxiliaries: Publication Editor, Brotherhood and Royal Rangers.
6. Conduct himself in a manner that will demand the respect of others so harmoniously it will be contagious and will enhance his church throughout; realizing that the conduct of the church's officials bears heavily on its image and unity.

7. Lend his good office to correlate and complement the endeavors of all departments and auxiliaries of the church.
8. Submit total report of honorariums and offerings received pertaining to his position to each General Conference.

POSITION JOB DESCRIPTION

NAME _____ POSITION TITLE GENERAL SECRETARY
 SUPERVISOR: GENERAL SUPERINTENDENT

KEY DUTIES:

1. Serve as a member of the General Executive Board.
2. Serve as a member of the General Committee.
3. Record and keep on file minutes of General Conference, all General Committee Meetings and all General Executive Board Meetings. Prepare and proofread General Conference Minutes and Discipline. Minutes and Discipline to be prepared, typed-double spaced, and ready for printing in 30 days after General Conference.
4. Serve as liaison officer for the W. M. and Missionettes.
5. Submit a report of total honorariums and offerings received pertaining to his position to each General Conference.

POSITION JOB DESCRIPTION

NAME _____ POSITION TITLE GENERAL TREASURER
 SUPERVISOR: GENERAL SUPERINTENDENT

The objective of this position is to furnish the best possible staff assistance to the General Superintendent and other staff officers in formulating, recommending and carrying out policies, plans and procedures that will contribute to the effective operation of the Congregational Holiness Church, Inc.

KEY DUTIES:

1. Serve as a member of the General Executive Board.
2. Serve as a member of the General Committee.
3. Develop and maintain a budget for general office.
4. Install and maintain accounting system.
5. Serve as head of office of General Superintendent for accounts, travel, receipts and disbursements of funds.
6. Advisor and consultant to the General Superintendent with respect to available resources, counsels with other staff members regarding the financial affairs of the various departments.
7. Calculates and prepares periodic trial-balance and reports within obligation and expenditures limitation.

8. Consults with General Superintendent and other staff members to determine program plans and needs for equipment and other expense items to support the operation of the General Headquarters Office.
9. Consults with department heads regarding the soundness of the operation of the various departments of which they are responsible.
10. Gives general direction to and is responsible for the maintenance of accounting controls and ensures that such controls and procedures are consistent with sound practices and requirement of the laws of the State of Georgia and U. S. Treasury Department.
11. Responsible for the completeness and accuracy of financial statements and reports to the Georgia and Federal Revenue Tax Authority, FICA, health benefits, income tax and retirement contributions.
12. Gives general direction for the completeness and accuracy of payrolls, including leave, retirement and tax records, quarterly and annual tax reports, payment of tax to state and federal tax authorities. The scope and effect of the incumbents work is predominately general church wide, accounting and disbursing are integral parts of the management functions of the entire church program. These activities provide the General Superintendent and Executive Board with information and factual data for programming and utilizing available resources to the various departments of the church operation. The accuracy of the financial statements of accounts have a far-reaching effect upon top management decision and operation of each department. Negligent or improper fund management of the incumbent could result in serious impairment of program activities.
13. Submit a complete report of activities, honorariums and offerings to each General Conference.

POSITION JOB DESCRIPTION

NAME _____ POSITION TITLE EXECUTIVE DIRECTOR OF WORLD MISSIONS
 SUPERVISOR: _____ GENERAL SUPERINTENDENT
 LIAISON OFFICER: _____ FIRST ASSISTANT GENERAL SUPERINTENDENT

This shall be a full-time position with an office maintained at General Headquarters. Regular office hours are to be kept by the Executive Director of World Missions, with a minimum schedule of three (3) days per week, unless he is involved in matters relating to his official duties which may require him to be out of the office. Official duties are those set forth under "Key Duties" of this job description.

The Executive Director of World Missions shall be given four (4) weeks paid vacation each church year to be used at his discretion. He shall keep the General Superintendent and First Assistant General Superintendent well informed of all the activities of his office, and shall furnish them with an itinerary monthly.

The basic function of this office is to supervise all evangelistic and religious endeavors undertaken by the Congregational Holiness Church outside the United States, governing them

in accord with the Discipline of the Congregational Holiness Church, the World Missions Policy and By-Laws, and to serve the church at home as an executive leader as well as promoter of World Missions principles and programs.

KEY DUTIES:

A. TO THE CHURCH:

1. Serve as a member of the General Committee.
2. Attend the quarterly and annual conferences of each district as often as possible.
3. Act as a public relations and resource person to all departments of the home church as well as to other denominational and religious groups.
4. Budget funds and provide account to the church of all funds under the control of the World Missions Department.
5. Maintain constant vigilance over finances.
6. Work with Office of Finance on monthly salaries and expenses of the department.
7. Report to the General Conference on the status of World Missions endeavors and potential development.
8. Submit a report on total honorariums and offerings received to General Conference.
9. Report To General Superintendent:
 - a. Keep General Superintendent informed on status of the work with the current report the first of each month so he may present it to the General Executive Board. Be prepared to answer any questions concerning the report of your department.
 - b. He shall keep the General Superintendent informed by furnishing him with an Activity Report at the end of each month.
 - c. Keep General Superintendent informed by copy of any action taken in behalf of the general church.
10. Give priority in visiting to local churches that are not supporting World Missions. Spend as much time as possible out in the field promoting department activities.
11. Visit churches, conferences, revivals, youth camps, youth rallies and any other special church gatherings for the purpose of bridging the communication gap between the department and the church.
12. Keep records of mileage, expense and churches visited.
13. He shall attend all functions sponsored by the General Church.
14. Keep up-to-date news about the department in *The Gospel Messenger*.
15. Submit monthly report of activities to World Missions Board.
16. Work in harmony with all District Superintendents.
17. Must be creative and offer incentives to other departments.
18. Work in harmony with World Missions Board.
19. Maintain correspondence with all phases of the department and follow up on all new churches.

B. TO THE WORLD MISSIONS BOARD:

20. Serve as executive head of this body with power to delegate authority and responsibility within the World Missions Department.

21. Call meetings of the board, notify General Superintendent of date and extend an invitation to be present, establish agenda and chair all meetings. All meetings will be held at General Headquarters unless it is deemed advisable to hold at a different location.
22. A copy of minutes should be given to General Superintendent for future reference.
23. Keep board informed and up to date on overall work.
24. Supervise, evaluate and facilitate the work of the board members including promotional efforts, publications and financial matters.
25. Evaluate the missionary candidate and any other potential missionary personnel and make recommendations to the board concerning training and appointment of said candidates.

C. TO THE MISSION FIELD:

26. Advise and oversee development of all major programs.
27. That the Executive Director of World Missions visit each field, where we have established works, at least once each year except India; and that a visit to India be made every two (2) years. These trips to be approved by General Executive Board.
28. That the Executive Director of World Missions acquaint himself with the cultural patterns of each country where we are ministering.
29. Serve as direct supervisor of all mission personnel.
30. Act as official church liaison to established foreign districts and their executives.
31. Distribute funds in accord with authorized instructions (authorized by the World Missions Board, General Executive Board, General Committee, General Conference or individual contributors as is applicable).

POSITION JOB DESCRIPTION

NAME _____ POSITION TITLE MISSION USA ADMINISTRATOR
 SUPERVISOR: GENERAL SUPERINTENDENT
 LIAISON OFFICER: FIRST ASSISTANT GENERAL SUPERINTENDENT

1. Attend the quarterly, semi-annual and annual conferences of each District as often as possible.
2. Work with the Office of Finance on monthly expenses of the Department, maintaining a constant vigilance over all finances. He will budget funds and provide to the General Superintendent and the General Conference an account of all funds under the control of the Mission USA Department.
3. Report to the General Conference the status of Mission USA endeavors and potential development.
4. Submit a report of total salary, honorariums and offerings received to General Conference.

5. Keep General Superintendent informed on status of the work with an activity report to be submitted at the end of each month. Be prepared to answer any questions concerning the report of the Mission USA Department.
6. Give priority in visiting to local churches that are not supporting Mission USA. Spend as much time as possible promoting department activities.
7. Visit churches, conferences, revivals, youth camps, youth rallies and any other special church gatherings for the purpose of enhancing communication between the Mission USA Department and the church.
8. He shall attend all functions sponsored by the General Church.
9. Keep accurate records of mileage, expenses, churches visited and any contact with new churches.
10. Keep up-to-date news about the department in *The Gospel Messenger*.
11. Maintain correspondence with all phases of the department and follow up on all new churches.
12. Encourage and promote the pioneering and organizing of new churches.
13. Assist new churches in securing property and setting them in order in accordance with the Discipline of the Congregational Holiness Church.
14. Organize a General Evangelistic Team, assisting them in securing revivals. Also plan and implement an evangelism program for the churches, urban ministries, tent revivals, witnessing teams, etc.
15. Work closely with all District Evangelism Coordinator's in planning District Evangelism rallies, work shops and seminars.
16. Work in harmony with all District Superintendents in promoting the Mission USA programs.
17. Work closely with General and District Departments in establishing new churches and promoting the ministry in each department as well.
18. With the approval of the General Executive Board, administer the loan fund, ministerial supplements and grants as outlined in the Discipline and the Mission USA By-Laws.
19. Submit a monthly report to the District Evangelism Coordinator's and the District Christian Education Directors of the prospects for new churches and items of mutual concern.
20. Provide, prepare, promote, and coordinate a Mission USA Conference each year with the exception of the year of General Conference.
21. Encourage and support each District Christian Education Director as he/she works with the Youth and Sunday School in their respective Districts.
22. Equip and develop Christian Education leaders (Sunday School and Youth) at every level through conferences, seminars, workshops, and instructional materials.
23. Develop and direct an Evangelism and World Mission emphasis through all Christian Education ministries.
24. Provide ministry at youth camps, conferences, rallies, workshops, and other Congregational Holiness gatherings.
25. Challenge youth for enrollment and ministry at colleges endorsed by the Hugh and Kathleen Bowling Scholarship Fund.

26. Promote and encourage continuing education and training through the Evangelical Training Association.
27. Promote National Youth Week, and Youth Awareness Day each June, with a special offering given by each church for the operations of our Mission USA Department.
28. Communicate a Christian Education ministry that involves all ages, which identifies with old and young alike; a ministry that will touch every age group of the church.
29. Attend workshops and personal growth conferences to stay informed on new and effective ways to implement Christian Education.
30. Lead in the establishing of long-range goals and short-term objectives for an ongoing Christian Education ministry in the Congregational Holiness Church.

POSITION JOB DESCRIPTION

NAME _____ POSITION TITLE EXECUTIVE DIRECTOR OF WOMEN'S MINISTRIES
 SUPERVISOR: GENERAL EXECUTIVE BOARD
 LIAISON OFFICER: GENERAL SECRETARY

KEY DUTIES:

1. Call and preside over all W. M. meetings of general officers and committees, also serve as ex officio member of all committees.
2. Direct and promote an effective W. M. ministry on all levels throughout the church, including the Missionettes.
3. Be responsible for the planning of all activities on general level such as conventions, seminars, retreats, etc.
4. Establish and maintain a close communication with District W.M. Directors at home and abroad.
5. Be available for counsel and field ministry in matters concerning the W. M.
6. Have general oversight of the W. M. office, its personnel, activities, budget, equipment, reports and records.
7. Submit material concerning the W. M. activities to be published in *The Gospel Messenger*.
8. Authorize any monies disbursed from General W. M. Treasury.
9. Recognize her leadership responsibility in guiding the W. M.'s.
10. Present matters requiring executive approval to her immediate supervisor (General Secretary) and receive information from the General Executive Board through said officer; and invite this officer to all W. M. meetings.
11. Submit a complete report of activities, honorariums and offerings to each General Conference.

POSITION JOB DESCRIPTION

NAME _____ POSITION TITLE EXECUTIVE DIRECTOR OF BROTHERHOOD
 SUPERVISOR: GENERAL EXECUTIVE BOARD
 LIAISON OFFICER: SECOND ASSISTANT GENERAL SUPERINTENDENT

KEY DUTIES:

1. Serve as a member of the General Committee.
2. Call and preside over all Brotherhood meetings of the general officers and committees, serve as ex officio member of all Brotherhood committees.
3. Be responsible for planning of all activities on general level, such as conventions, seminars, retreats, etc., of the General Brotherhood.
4. Establish and maintain a close communication with District Brotherhood Presidents.
5. Be available for counsel and field ministry in matters concerning the Brotherhood.
6. Submit material concerning the Brotherhood to be published in *The Gospel Messenger*.
7. Authorize any monies disbursed from the General Brotherhood Treasury.
8. Recognize his leadership responsibility in guiding the Brotherhood.
9. Present matters requiring executive approval to his immediate supervisor (Second Assistant General Superintendent) and receive information from the General Executive Board through said officer and invite this officer and General Superintendent to all meetings of the Brotherhood.
10. Direct and promote an effective Royal Rangers ministry on all levels throughout the church.
11. Submit a complete report of activities, honorariums and offerings to each General Conference.

POSITION JOB DESCRIPTION

NAME _____ POSITION TITLE LATIN AMERICAN REPRESENTATIVE
SUPERVISOR: GENERAL EXECUTIVE BOARD
LIAISON OFFICER: EXECUTIVE DIRECTOR OF WORLD MISSIONS

This shall be a full-time position. Official duties are those set forth under “Key Duties” of this job description.

The Latin American Representative shall be given four (4) weeks paid vacation each church year to be used at his discretion.

He shall keep the Executive Director of World Missions well informed of all the activities of his office, and shall furnish him with an itinerary monthly.

The basic function of this office is to serve as a liaison between the Latin American fields and the General World Missions Office. He is to govern all church related activities in accord with the Discipline of the Congregational Holiness Church, the World Missions Policy and By-Laws, as well as be a promoter of World Missions principles and programs.

KEY DUTIES:

1. To keep abreast of current activities in all the Latin American countries where we have church work.

2. To keep the Executive Director of World Missions informed on status of the work.
3. Furnish the Executive Director of World Missions with a monthly itinerary.
4. Spend as much time as possible out in the field promoting church activities.
5. Conduct seminars on all fields as time and finances permit. The Executive Director of World Missions must be consulted when funds are needed from Office of Finance.
6. Attend conventions, conferences, Bible School graduations, etc., within the confines of the Congregational Holiness Church, if at all possible. The Executive Director of World Missions must be consulted when funds are needed from the Office of Finance.
7. Submit reports to *The Gospel Messenger* of up-to-date news and important events.
8. Work in harmony with the World Missions Board.
9. Maintain an open line of communication with all field superintendents and workers.
10. Keep record of mileage and trips made in interest of the work. A copy to be sent to office of the Executive Director of World Missions monthly. Receipts must be kept and submitted to Office of Finance before reimbursement can be made.
11. Keep record of all expenses incurred that are to be reimbursed by the Office of Finance.
12. Shall have authorization to settle all local and district problems that arise unless of serious nature requiring intervention of World Missions Board. The Executive Director of World Missions must be consulted when problem affects more than a local church.
13. Shall have authorization to conduct conventions, conferences and special called sessions, within the confines of the Congregational Holiness Church.
14. Shall have authorization to make decisions that do not conflict with the Discipline or Missions Policy. When issue involves finances of \$200.00 or more, the Executive Director of World Missions must be notified.

Office of Latin American Representative shall be appointed by the World Missions Board and approved by the General Executive Board. The Executive Director of World Missions, along with the World Missions Board, may make amendments as needed to this job description.

The Latin American Representative must be at least 25 years of age, and must have been with the Congregational Holiness Church body as an ordained minister for at least three (3) years, with good report.

The Latin American Representative shall be given a 3% cost of living salary increase annually, effective August 1st of each year. His compensation shall also include housing, travel and insurance allowances, as set by World Missions Board.

IT IS UNDERSTOOD THAT OFFICE HOURS OF FULL-TIME OFFICIALS WILL BE ADHERED TO. THE OFFICIAL OFFICE HOURS OF THESE FULL-TIME OFFICERS SHALL BE THREE (3) DAYS PER WEEK WITH ONE OF THE OFFICIALS IN THE OFFICE EACH DAY. THE GENERAL SUPERINTENDENT SHALL SCHEDULE THE OFFICE HOURS OF THE FULL-TIME OFFICIALS.

RESOLUTION ON ABORTION

WHEREAS, Scripture reveals that all human life begins at the moment of conception, and that all human beings are “fearfully and wonderfully made” in the image of God; and,

WHEREAS, During the period from 1973 to 2003, since the Supreme Court legalized unrestricted abortion, there have been millions of abortions performed in the United States of America; and,

WHEREAS, That every third baby conceived in America is killed by abortion; and,

WHEREAS, Millions of unborn children have lost their lives to abortion, and countless thousands of women have suffered the destructive physical and emotional pain of abortion; and,

WHEREAS, A vast number of the abortion procedures are performed on healthy mothers, who are five months pregnant with a healthy unborn baby; and,

THEREFORE BE IT RESOLVED, That the Congregational Holiness Church is opposed to all abortions except to save the life of the mother; and,

THEREFORE BE IT RESOLVED, That the Congregational Holiness Church is opposed to selective technology abortion where unborn babies are killed favoring males over females, favoring health over sick; and,

BE IT FINALLY RESOLVED, That we, of the Congregational Holiness Church, are committed to protecting the lives of the unborn, and will speak out against the social injustice and the grievous sin that plagues our beloved land.

RESOLUTION ON GAMBLING AND THE LOTTERY

WHEREAS, The Congregational Holiness Church has, from its beginning, opposed the lottery and games of chance (gambling); and,

WHEREAS, Many states are now allowing legal state lotteries and gambling and a national lottery is being advocated by some; and,

WHEREAS, State governments become, by tacit approval of the so-called benefits of gambling, a predator rather than a protector of its constituents; and,

WHEREAS, The commercial advertisement of gambling and state lotteries further increases the negative effect on society; and,

WHEREAS, The tide of gambling and state-controlled lotteries can only be turned back by God's people praying and publically confessing their convictions against gambling;

BE IT THEREFORE RESOLVED, That we, the delegates of the 30th General Biennial Conference of the Congregational Holiness Church, express our deep concern for the millions of families which are being hurt by gambling and the lottery; and,

BE IT THEREFORE RESOLVED, That the Congregational Holiness Church calls on all Christians to exercise their influence by refusing to participate in any form of gambling or the promotion thereof; and,

BE IT FINALLY RESOLVED, That we urge our political leaders to enact laws restricting and eventually eliminating all forms of gambling and lottery.

RESOLUTION ON PORNOGRAPHY AND OBSCENITY

WHEREAS, Scripture declares that all persons are made in the image of God, and therefore to be treated with dignity and respect, and Scripture affirms that sex is a gift from a loving Creator to be enjoyed within the sacred bonds of marriage between husband and wife; and

WHEREAS, A sharp decline in moral values and beliefs continue to mark our society, resulting in increasing rates of unmarried adolescent and adult sexual activity, the birth of children to unwed mothers, the spread of sexually transmitted diseases, and decreasing marital fidelity; and,

WHEREAS, Pornography and obscenity are increasingly available through movies, television, print media and the Internet, causing a powerfully corrosive effect within society; and,

WHEREAS, Pornography and obscenity cause harm to those who are abused in the production of it (often women and children), as well as those who use it, damaging healthy relationships and distorting God's gift of loving, mutual sexuality between husband and wife;

THEREFORE BE IT RESOLVED, That the Congregational Holiness Church opposes pornography and obscenity and supports efforts by Christian education, appropriate law enforcement and other means to combat it, and supports ministry to those who have been harmed by its destructive efforts; and,

BE IT FURTHER RESOLVED, That we encourage all pastors and youth leaders to protect youth and children from exposure to these materials by emphasizing Biblical standards of character and holiness; and,

BE IT FURTHER RESOLVED, That we call upon businesses, schools and libraries, as well as parents, to participate in efforts to shield children and youth from being harmed by these materials; and,

BE IT FURTHER RESOLVED, That we urge local, state, and federal agencies to aggressively prosecute those who break the laws in producing and distributing illegal explicit sexual materials in the form of pornography and obscenity; and,

BE IT FURTHER RESOLVED, That we openly and publicly commend lawmakers, leaders of the broader faith community, and others who lead in the efforts to combat pornography and obscenity.

RACIAL RECONCILIATION STATEMENT

The present-day Pentecostal movement had its beginning at the Azusa Street Revival. People of all races and both genders participated. However, the movement soon divided along racial lines, and in some cases, women were relegated to subordinate roles.

We understand that the body of Christ makes no allowances for discrimination based on carnal prejudices such as race and gender. The Bible teaches that Adam and Eve were, in fact, the parents of all people on the earth, themselves being created by God the father, and He declared His handiwork to be very good and acceptable to Him.

As a people, redeemed by the atoning blood of Jesus Christ, we commit ourselves to reconciliation and harmony among people of diverse races. The Congregational Holiness Church, recognizing the ethnic diversity in the body of Christ, will work for and strengthen the unity of all believers.

We, of the Congregational Holiness Church, pray and trust that all members of the body of Christ will lead the way in initiating effective racial reconciliation.